THE

LIBERTY ALMANAC

FOR 1848.

Sold at auction to the highest bidder.—July 18th, 1847, at 10 o'clock, A. M., the United States Government sold at public auction, in the District of Columbia, Two Women, for $950, and put the money in the United States Treasury.

NEW YORK:

PUBLISHED BY WILLIAM HARNED,

FOR THE AMERICAN AND FOREIGN ANTI-SLAVERY SOCIETY.

30 SPRUCE STREET.

ANNOMALY NOTICE.

1. Venus (♀) will be Morning Star until July 27, then Evening Star until May 19th, 1840.
2. The Sun's Equation of Time will run Positive, this year, about the 3d degree at (♋) Cancer, and to exact equation at (♎) the Libra point.
3. Latitude of Greenwich (0) about 20° south this year.
4. Declination of the Moon's Ascending Node (☊) in latitude of this year, 9 signs, 28 degrees.
5. Mean obliquity of the Ecliptic in the middle of this year, 23° 27' 30".

EQUINOXES AND SOLSTICES.

	Boston.	Washington.	Cincinnati.	New Orleans.
Vernal Equinox, March	20 11 16 M.	20 11 4 M.	20 10 50 M.	20 10 19 M.
Summer Solstice, June	21 5 31 M.	21 5 19 M.	21 5 5 M.	21 4 34 M.
Autumnal Eq., Sept.	23 1 16 M.	23 1 4 M.	23 0 50 M.	23 0 19 M.
Winter Solstice, Dec.	21 11 16 M.	21 11 4 M.	21 10 50 M.	21 10 19 M.

CHRONOLOGICAL CYCLES AND MOVEABLE FEASTS.

Dominical Letters	B and A	Easter Sunday	April 19
Golden Numbers, or Lunar Cycle	3	Rogation Sunday	May 31
Epact, (Moon's age, January 1st.)	26	Ascension Day	June 4
Solar Cycle	9	Whitsunday, (Pentecost)	14
Roman Indiction	3	Trinity Sunday	June 21
Julian Period	6553	Advent Sunday	December 1

ECLIPSES IN THE YEAR 1840.

This year there will be six Eclipses, four of the Sun and two of the Moon.

I. There will be a small Eclipse of the Sun on the northern limb of the Moon, at the time of New Moon in the morning, visible only in the northeastern parts of North America, including Newfoundland and Iceland. As the following orbits it will be visible, but very small, via Boston, Albany, Rochester, Buffalo, Detroit, Chicago.

II. There will be one Eclipse of the MOON on the 16th of March, at the time of Full Moon in the evening, ending before rising at New York; visible about eleven minutes at Boston, with a digits unlarged on the upper limb at rising.

III. There will be an Eclipse of the SUN on the 14th of April, at the time of New Moon in the morning; visible only in the South Pacific and Southern Oceans, between Cape Horn and New Zealand, and between Cape Island and the South Pole.

IV. There will be an Eclipse of the SUN on the 9th of August, at the time of the New Moon in the afternoon, visible only in a very small parish of the Southern Ocean. This Eclipse will be little more than a mere contact of the Moon's circumference with the surface of the Ocean. Its magnitude will be one point eleven eighth part of a digit.

V. There will be an Eclipse of the MOON on the 24th and 25th of September, in the evening and morning, visible and total.

Cities.	Beginning of Eclipse, Hour, Min.	Beginning of Total Darkness, D. H. M.	Middle of the Eclipse, D. H. M.	End of Total Darkness, D. H. M.	End of Eclipse, D. H. M.
Boston	11 37 M.	25 0 16 M.	25 0 54 M.	25 1 33 M.	25 2 11 M.
New York	11 27 M.	25 0 6 M.	25 0 44 M.	25 1 23 M.	25 2 1 M.
Philadelphia	11 20 M.	25 0 0 M.	25 0 38 M.	25 1 17 M.	25 1 55 M.
Baltimore	11 14 M.	24 11 54 M.	25 0 32 M.	25 1 11 M.	25 1 49 M.
Washington	11 13 M.	24 11 53 M.	25 0 31 M.	25 1 10 M.	25 1 48 M.
Richmond	11 6 M.	24 11 46 M.	25 0 24 M.	25 1 3 M.	25 1 41 M.
Raleigh	11 0 M.	24 11 40 M.	25 0 18 M.	25 0 57 M.	25 1 35 M.
Charleston	11 1 M.	24 11 41 M.	25 0 19 M.	25 0 58 M.	25 1 36 M.
Detroit	0 50 M.	25 11 30 M.	26 0 8 M.	26 0 47 M.	26 1 25 M.
Cincinnati	0 43 M.	25 11 23 M.	26 0 1 M.	26 0 40 M.	26 1 18 M.
Indianapolis	0 47 M.	25 11 27 M.	26 0 5 M.	26 0 44 M.	26 1 22 M.
Louisville	0 41 M.	25 11 21 M.	25 11 59 M.	26 0 38 M.	26 1 16 M.
Natchez	0 31 M.	25 11 11 M.	25 11 49 M.	26 0 28 M.	26 1 6 M.
Mobile	0 30 M.	25 11 10 M.	25 11 48 M.	26 0 27 M.	26 1 5 M.
St. Louis	0 59 M.	25 11 39 M.	26 0 17 M.	26 0 56 M.	26 1 34 M.
New Orleans	0 51 M.	25 11 31 M.	26 0 9 M.	26 0 48 M.	26 1 26 M.
Natchez	0 56 M.	25 11 36 M.	26 0 14 M.	26 0 53 M.	26 1 31 M.
Austin	0 0	25 10 50 M.	25 11 28 M.	26 0 7 M.	26 0 45 M.

Duration of total darkness, 1h. 0m. Whole duration, 2h. 0m. Depth of immersion in the southern shadow, 21' 3" digits from the northern side.

VI. There will be an Eclipse of the SUN on the 9th of September, at the time of New Moon in the morning, invisible in America excepting about the northeastern coast of Greenland. It will be visible in the north-east of Europe, and a great part of Asia.

PLANETS. There will be a Transit of the planet MERCURY across the northern limb of the Sun on Thursday, November 5th, in the morning, wholly visible, commencing before the rising of the Sun.

The internal will be visible from Africa and the greater portions of Europe and Asia. The Pacific will be visible from the greater portions of North America and Africa, and the western extremity of Europe. The whole transit will be visible from South America.

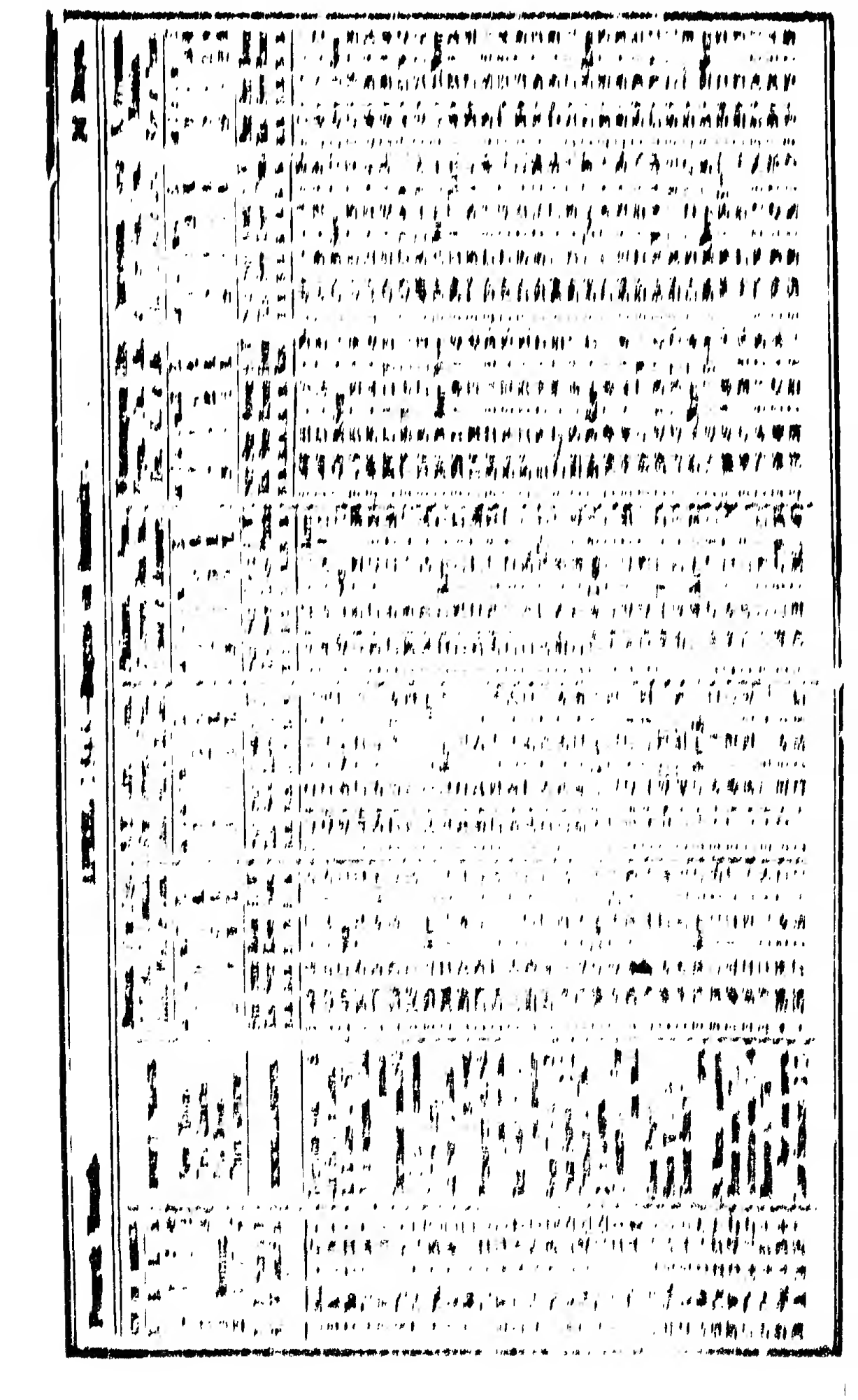
The apparent diameter of Mercury on this occasion will be to that of the Sun as 1 to

[illegible]

[illegible]

[illegible]

[illegible]



SUN OF MERID.

D.	H.	M.	S.
1	11	57	33
7	11	58	35
13	11	59	46
19	Ev	1	2
25	0	2	20

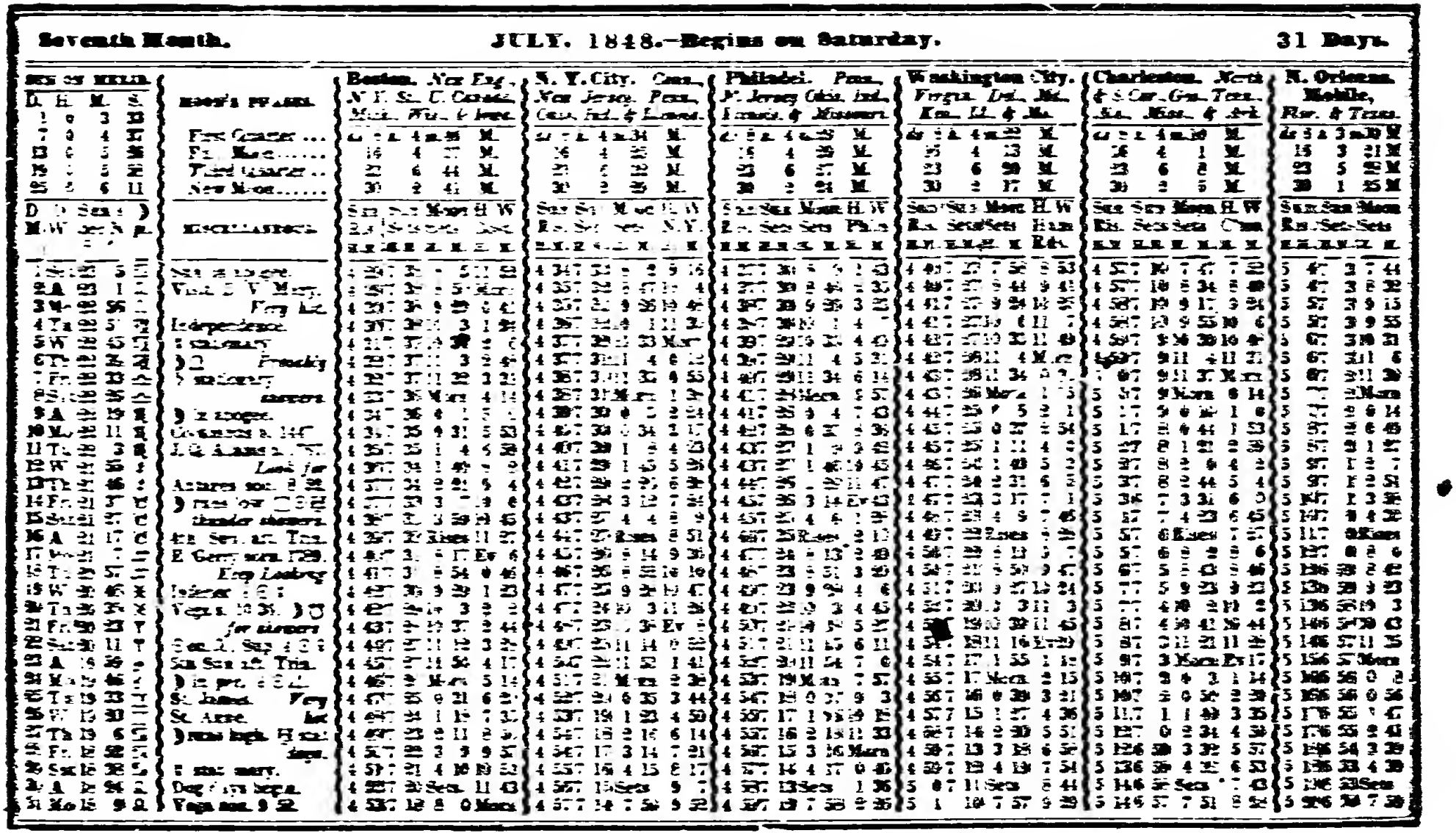
MOON'S PHASES.

	D.	H.	M.
New Moon	6	0	22 E.
First Quarter	16	4	14 E.
Full Moon	22	5	23 E.
New Moon	30		

MISCELLANEOUS.

Ascension day
☽ runs high. *Look*
Arcturus sou. 9 15.
Sun aft. Ascension
for showers.
Vega sou. 1 33.
Antares sou. 11 13
Jackson d. 1845.
☽ *Mer. rein.*
Arcturus sou. 8 51.
White Sea St. Barn.
N. Y. incorp. 1665.
Quote
Antares sou. 10 46
☽ ☌ ☽. *Aet.*
Vega sou. 9 32.
Bunk. h. bat. 1775.
Trinity Sunday.
Heat
[illegible] *Jelong.*
☉ ent. ♋. *Sun's gr.*
Antares sou. 10 14.
☽ ☐ ☉. *increases.*
St. John Baptist.
1st Sun. aft. Trin.
S. L. Scotland d.
Hot [1842.
☽ *in perigee.*
St. Peter. *and*
☽ runs high. *safety.*

	Boston. New Eng., N. Y. St., U. Canada. Mich., Wis., & Iowa.				N. Y. City. Conn., New Jersey, Penn. Ohio, Ind. & Illinois.				Philadel. Penn., N. Jersey, Ohio, Ind. Illinois, & Missouri.				Washington City. Virgin., Del., Md. Ken., Ill., & Mo.				Charleston. North & S. Car., Geo., Tenn. Ala., Miss., & Ark.				N. Orleans. Mobile, Flor. & Texas.			
	d.	H.	M.		d.	H.	M.		d.	H.	M.		d.	H.	M.		d.	H.	M.		d.	H.	M.	
	6	0	22	E.	6	0	20	E.	6	0	15	E.	6	0	9	E.	6	11	56	M.	6	11	16	M.
	16	4	14	E.	16	4	9	E.	16	3	57	E.	16	3	56	E.	16	3	38	E.	16	2	58	E.
	30	5	23	E.	30	5	23	E.	30	5	19	E.	30	5	11	E.	30	4	58	E.	30	4	19	E.
D. M.	D. W.	Sun's dec.	N.	p.	Sun Ris.	Sun Sets	Moon Sets	H. W. Bost.	Sun Ris.	Sun Sets	Moon Sets	H. W. N. Y.	Sun Ris.	Sun Sets	Moon Sets	H. W. Phila.	Sun Ris.	Sun Sets	Moon Sets	H. W. Hamp. Rds.	Sun Ris.	Sun Sets	Moon Sets	H. W. Charl.	Sun Ris.	Sun Sets	Moon Sets	H. W. Orlns.
		° ′			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	Th	22	9		4 25	7	Sets	11	11	4 23	7	Sets	11	8	4 35	7	38	Sets	1	4	4 35	7	38	Sets	1	4	4 54	7	1	Sets	7	11	5	16	34	Sets	11	11
2	Fri	22	16		4 25	7	27	Morn	0	4 23	7	28	Morn	0	4 23	7	38	1	0	4	4 35	7	38	1	0	4	4 54	7	2	8	8	4	5	16	35	8	9	5
3	Sat	22	24		4 25	7	28	0	4	4 23	7	28	0	4	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
4	A	22	21		4 25	7	28	1	15	4 23	7	28	1	12	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
5	Mo	22	27		4 25	7	28	1	55	4 23	7	28	1	53	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
6	Tu	22	32		4 25	7	28	2	31	4 23	7	28	2	28	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
7	W	22	37		4 25	7	28	Morn	3	4 23	7	28	Morn	3	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
8	Th	22	42		4 25	7	28	0	3	4 23	7	28	0	3	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
9	Fri	22	47		4 25	7	28	0	32	4 23	7	28	0	32	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
10	Sat	22	52		4 25	7	28	1	1	4 23	7	28	1	0	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
11	A	22	57		4 25	7	28	1	34	4 23	7	28	1	31	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
12	Mo	23	2		4 25	7	28	2	8	4 23	7	28	2	5	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
13	Tu	23	7		4 25	7	28	2	45	4 23	7	28	2	42	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
14	W	23	12		4 25	7	28	3	28	4 23	7	28	3	25	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
15	Th	23	17		4 25	7	28	4	14	4 23	7	28	4	11	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
16	Fri	23	22		4 25	7	28	5	3	4 23	7	28	5	0	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
17	Sat	23	27		4 25	7	28	5	56	4 23	7	28	5	53	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
18	A	23	32		4 25	7	28	6	55	4 23	7	28	6	52	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
19	Mo	23	37		4 25	7	28	7	57	4 23	7	28	7	54	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
20	Tu	23	42		4 25	7	28	9	0	4 23	7	28	8	57	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
21	W	23	47		4 25	7	28	10	2	4 23	7	28	10	0	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
22	Th	23	52		4 25	7	28	11	5	4 23	7	28	11	2	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
23	Fri	23	57		4 25	7	28	Ev	8	4 23	7	28	Ev	5	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
24	Sat	24	2		4 25	7	28	0	8	4 23	7	28	0	5	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
25	A	24	7		4 25	7	28	0	44	4 23	7	28	0	41	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
26	Mo	24	12		4 25	7	28	1	20	4 23	7	28	1	17	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
27	Tu	24	17		4 25	7	28	1	56	4 23	7	28	1	53	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
28	W	24	22		4 25	7	28	2	32	4 23	7	28	2	29	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
29	Th	24	27		4 25	7	28	3	8	4 23	7	28	3	5	4 23	7	38	1	28	0	4	4 35	7	38	1	28	0	4	4 54	7	2	9	8	5	5	16	35	9	9	5
30	Fri	24	32		4 25	7	Sets	11	0	4 23	7	Sets	10	58	4 23	7	38	Sets	0	48	4 35	7	38	Sets	0	48	4 54	7	2	Sets	8	1	5	16	35	Sets	9	9	5



SUN OF MERID.

D	H.	M.	S.
	1	6	0
7	0	5	56
14	0	4	52
21	0	3	47
28	0	1	45

MOON'S PHASES.

	D.	H.	M.
First Quarter	6	2	0
Full Moon	13	11	0
Third Quarter	20	2	0
New Moon	27	2	0

MISCELLANEOUS.

Albany sem. D. H.
D. Fast and
Burr's ill. com. 1857
and ruling
south 2 45.
Transfiguration.
Sun gr. elongation.
Perigee.
Albany sem. H. S.
R. Lawrence
inaugu.
Gov. N. J. 1762.
8th Sun. aft. Trin.
Albany sem. H. S.
Shawnees l. 1768.
D. Lyman Beec-
Pres. Hamil.
9th Sun. aft. Trin.
William Penn
born.
born high.
10th Sun. aft. Trin.
Assumption
D. Dan. Web.
Cooper in
Europe.

	Boston, Mass. N. Y. S. Michi.	New Eng. T. Conneti. Wis. & Iowa.					N. Y. City, Conn. New Jersey, Penn. Ohio, Ind. & Illinois.						Philadel. Penn. N. Jersey Ohio Ind. Illinois & Missouri.						Washington City. Virgin. Del. Md. Ken. Ill. & Mo.						Charleston, S. C. Geo. Tenn. Ala. Miss. & Ark.						N. Orleans, Mobile. Flor. & Texas.					
	Sun Rises.	Sun Sets.	Moon Sets.	H. W. Gov. Isl.			Sun Rises.	Sun Sets.	Moon Sets.	H. W. Sandy Hook.			Sun Rises.	Sun Sets.	Moon Sets.	H. W. Phila.			Sun Rises.	Sun Sets.	Moon Sets.	H. W. Alexa.			Sun Rises.	Sun Sets.	Moon Sets.	H. W. Charl.			Sun Rises.	Sun Sets.	Moon Sets.	H. W. Mobile.	
	H. M.	H. M.	H. M.	H.	M.		H. M.	H. M.	H. M.	H.	M.		H. M.	H. M.	H. M.	H.	M.		H. M.	H. M.	H. M.	H.	M.		H. M.	H. M.	H. M.	H.	M.		H. M.	H. M.	H. M.	H.	M.
1	4 57	7 17	10	4	33	M	4 57	7 17	0	4	11	M	4 57	7 17	0	3	54	M	5	7	23	4	0	M	5	7	4	4	10	M	5	7	4	4	10	M
2	4 58	7 16	55	5	9	T	4 58	7 16	40	4	47	T	4 58	7 16	38	4	30	T	5	7	0	4	36	T	5	7	5	5	0	T	5	7	5	5	0	T
3	4 59	7 15	14	5	39	W	4 59	7 15	12	5	17	W	4 59	7 15	10	5	0	W	5	7	36	5	6	W	5	7	6	5	30	W	5	7	6	5	30	W
4	5 0	7 14	33	6	10	Th	5 0	7 14	44	5	47	Th	5 0	7 14	42	5	30	Th	5	7	11	5	36	Th	5	7	7	6	0	Th	5	7	7	6	0	Th
5	5 1	7 13	51	6	40	F	5 1	7 13	16	6	17	F	5 1	7 13	14	6	0	F	5	7	46	6	6	F	5	7	8	6	30	F	5	7	8	6	30	F
6	5 2	7 12	Morn	7	10	S	5 2	7 12	48	6	47	S	5 2	7 12	46	6	30	S	5	7	Morn	6	36	S	5	7	9	7	0	S	5	7	9	7	0	S
7	5 3	7 11	0	7	40	S	5 3	7 11	20	7	17	S	5 3	7 11	18	7	0	S	5	7	0	7	6	S	5	7	10	7	30	S	5	7	10	7	30	S
8	5 4	7 10	10	8	10	M	5 4	7 10	52	7	47	M	5 4	7 10	50	7	30	M	5	7	13	7	36	M	5	7	11	8	0	M	5	7	11	8	0	M
9	5 5	7 9	21	8	40	T	5 5	7 9	24	8	17	T	5 5	7 9	22	8	0	T	5	7	26	8	6	T	5	7	12	8	30	T	5	7	12	8	30	T
10	5 6	7 8	33	9	10	W	5 6	7 8	56	8	47	W	5 6	7 8	54	8	30	W	5	7	39	8	36	W	5	7	13	9	0	W	5	7	13	9	0	W
11	5 7	7 7	46	9	40	Th	5 7	7 7	28	9	17	Th	5 7	7 7	26	9	0	Th	5	7	52	9	6	Th	5	7	14	9	30	Th	5	7	14	9	30	Th
12	5 8	7 6	58	10	10	F	5 8	7 6	0	9	47	F	5 8	7 6	58	9	30	F	5	7	65	9	36	F	5	7	15	10	0	F	5	7	15	10	0	F
13	5 9	7 5	Even	10	40	S	5 9	7 5	32	10	17	S	5 9	7 5	30	10	0	S	5	7	Even	10	6	S	5	7	16	10	30	S	5	7	16	10	30	S
14	5 10	7 4	0	11	10	S	5 10	7 4	4	10	47	S	5 10	7 4	2	10	30	S	5	7	0	10	36	S	5	7	17	11	0	S	5	7	17	11	0	S
15	5 11	7 3	14	11	40	M	5 11	7 3	36	11	17	M	5 11	7 3	34	11	0	M	5	7	13	11	6	M	5	7	18	11	30	M	5	7	18	11	30	M
16	5 12	7 2	29	Morn	10	T	5 12	7 2	8	11	47	T	5 12	7 2	6	11	30	T	5	7	26	Morn	6	T	5	7	19	Morn	0	T	5	7	19	Morn	0	T
17	5 13	7 1	45	0	40	W	5 13	7 1	41	Morn	17	W	5 13	7 1	39	Morn	0	W	5	7	39	0	6	W	5	7	20	0	30	W	5	7	20	0	30	W
18	5 14	7 0	59	1	10	Th	5 14	7 0	45	0	47	Th	5 14	7 0	43	0	30	Th	5	7	52	1	6	Th	5	7	21	1	30	Th	5	7	21	1	30	Th
19	5 15	6 59	14	1	40	F	5 15	6 59	49	1	17	F	5 15	6 59	47	1	0	F	5	7	65	1	36	F	5	7	22	2	0	F	5	7	22	2	0	F
20	5 16	6 58	29	2	10	S	5 16	6 58	53	1	47	S	5 16	6 58	51	1	30	S	5	6	58	2	6	S	5	6	23	2	30	S	5	6	23	2	30	S
21	5 17	6 57	44	2	40	S	5 17	6 57	57	2	17	S	5 17	6 57	55	2	0	S	5	6	52	2	36	S	5	6	24	3	0	S	5	6	24	3	0	S
22	5 18	6 56	59	3	10	M	5 18	6 56	61	2	47	M	5 18	6 56	59	2	30	M	5	6	45	3	6	M	5	6	25	3	30	M	5	6	25	3	30	M
23	5 19	6 55	14	3	40	T	5 19	6 55	65	3	17	T	5 19	6 55	63	3	0	T	5	6	39	3	36	T	5	6	26	4	0	T	5	6	26	4	0	T
24	5 20	6 54	29	4	10	W	5 20	6 54	69	3	47	W	5 20	6 54	67	3	30	W	5	6	32	4	6	W	5	6	27	4	30	W	5	6	27	4	30	W
25	5 21	6 53	44	4	40	Th	5 21	6 53	73	4	17	Th	5 21	6 53	71	4	0	Th	5	6	26	4	36	Th	5	6	28	5	0	Th	5	6	28	5	0	Th
26	5 22	6 52	59	5	10	F	5 22	6 52	77	4	47	F	5 22	6 52	75	4	30	F	5	6	19	5	6	F	5	6	29	5	30	F	5	6	29	5	30	F
27	5 23	6 51	14	5	40	S	5 23	6 51	81	5	17	S	5 23	6 51	79	5	0	S	5	6	13	5	36	S	5	6	30	6	0	S	5	6	30	6	0	S
28	5 24	6 50	29	6	10	S	5 24	6 50	85	5	47	S	5 24	6 50	83	5	30	S	5	6	6	6	6	S	5	6	31	6	30	S	5	6	31	6	30	S
29	5 25	6 49	44	6	40	M	5 25	6 49	89	6	17	M	5 25	6 49	87	6	0	M	5	6	0	6	36	M	5	6	32	7	0	M	5	6	32	7	0	M
30	5 26	6 48	59	7	10	T	5 26	6 48	93	6	47	T	5 26	6 48	91	6	30	T	5	5	53	7	6	T	5	5	33	7	30	T	5	5	33	7	30	T
31	5 27	6 47	14	7	40	W	5 27	6 47	97	7	17	W	5 27	6 47	95	7	0	W	5	5	46	7	36	W	5	5	34	8	0	W	5	5	34	8	0	W

| | | |

| | | |

| | | |

GOVERNMENT OF THE UNITED STATES

James Buchanan, of Pennsylvania	President	Military, Ohio (1861)
Hannibal Hamlin, of Pennsylvania	Vice President	" Maine (1861)

THE CABINET

The appointments of the Cabinet were announced by the President and confirmed by the Senate, and took their offices at the will of the President

Jeremiah Black, of Pennsylvania	Secretary of State	Military, Ohio (1861)
Howell Cobb, of Georgia	Secretary of the Treasury	" Illinois (1861)
John B. Floyd, of New York	Secretary of War	" Illinois (1861)
Isaac Toucey, of Virginia	Secretary of the Navy	" Illinois (1861)
Edward Bates, of Pennsylvania	Postmaster General	" Illinois (1861)
Caleb Cushing, of Maine	Attorney General	" Illinois (1861)

THE SENATE

The Senate consists of two senators from each State. They are chosen by the Legislature of the several States, for the term of six years, one third biennially. The Supreme Court decides the period when each Senator's term expires

Democrats in Italics, Liberty in CAPITALS

MAINE		NEBRASKA		MISSOURI	
John Hodsdon	1861	Richard R. Stockton	1865	Trusten W. Polk	1863
J. W. Bradbury	1863	Isaac P. Wright	1863	Thomas C. Reynolds	1863
NEW HAMPSHIRE		OREGON		ARKANSAS	
Charles H. Peaslee	1861	Delazon Smith	1865	Solomon F. Rector	1865
Joseph H. Hall	1863	Benjamin F. Harding	1863	Charles Fenly	1863
VERMONT		MICHIGAN		LOUISIANA	
William Upham	1861	Lewis Cass	1861	Alexander Mouton	1861
Solomon Foot	1863	Kinsley S. Bingham	1863	J. P. Benjamin	1863
MASSACHUSETTS		WISCONSIN		TEXAS	
Henry Wilson	1861	(Not organized)		Matthias H. Wright	1865
John Davis	1863			(Not organized)	
RHODE ISLAND		IOWA		TENNESSEE	
Alfred H. Bennett	1861	(Not elected)		Andrew Ewing	1861
Isaac R. Crocker	1863	(Legislature Democratic)		W. H. Polk	1863
CONNECTICUT		MINNESOTA		MISSISSIPPI	
John M. Niles	1861	John M. Clayton	1865	Albert G. Brown	1861
James W. Chamberlain	1863	Democratic Opponent	1863	W. S. Mangum	1863
NEW YORK		KANSAS		FLORIDA	
John A. Dix	1861	Jacob A. Cruzen	1865	S. R. Mallory	1861
Ira Harris	1863	Democratic Opponent	1863	J. E. Call	1863
NEW JERSEY		VIRGINIA		GEORGIA	
William L. Dayton	1861	James M. Mason	1861	B. H. Hill	1861
Jacob W. Miller	1863	R. M. T. Hunter	1863	Alexander H. Stephens	
PENNSYLVANIA		NORTH CAROLINA		SOUTH CAROLINA	
Simon Cameron	1861	J. J. Crittenden	1861	R. B. Rhett, Jun.	1861
David Wilmot	1863	Geo. E. Badger	1863	M. L. Bonham	1863
OHIO		DELAWARE		ALABAMA	
B. Wade	1861	Willard Saulsbury	1861	C. C. Clay	1861
(A Vacancy)				(Unexpired)	1863

MEMBERS OF THE HOUSE OF REPRESENTATIVES

Democrats in Italics, Liberty in CAPITALS

Maine		Vermont		Massachusetts	
J. N. Goodwin		Justin S. Morrill		Alexander De Mayo	
D. W. C. Clark		Wm. Hebard		Thomas D. Eliot	
Thomas Hardeman					
Stephen Coburn					
New Hampshire		Connecticut		Rhode Island	
Thomas M. Edwards		Alexander H. Holley		Nathan F. Dixon	
Harry Hibbard					
New York		New Jersey		Pennsylvania	
Francis B. Spinner		Wm. Richardson		Galusha A. Grow	
Reuben E. Fenton					
Ohio		Indiana		Illinois	
Clement L. Vallandigham		Albert G. Porter		Elihu B. Washburne	
Samuel S. Cox					
Michigan		Wisconsin		Minnesota	
Bradley F. Hall		Charles Billinghurst		Cyrus Aldrich	
Iowa		Missouri		Kansas	
James F. Wilson		John S. Phelps			
California		Oregon			

[illegible]

[illegible]								
[illegible]								
[illegible]								

The Wilmot Proviso.

In the year 1787, sixty years ago, before the Constitution of the United States was framed, the white population northward of the Ohio river did not exceed 3,000. Slavery had a footing there, and much of the inhabitants we could afford it, held slaves. Congress passed an ordinance, or fundamental law, prescribing that hereafter, that "there shall be neither slavery nor involuntary servitude in the said territory, otherwise than for the punishment of crimes, whereof the party shall be convicted." Under this ordinance, though Ohio has never proven beyond all question, and never exercises merely Ohio and a half millions of inhabitants. By the Missouri compromise, in 1820, Congress formally allowed slavery to exist in the State of Missouri, and an aspect of this compromise of the territory ceded from France, on the north of 36° 30' and not extending to Louisiana. In Maryland, slavery has been utterly abolished for years by 80 years. When it becomes evident that our Government would be quite a large extent of Mexican territory by the war, Mr. Wilmot, of Pennsylvania, proposed that a standing ordinance to that of 1787 be recognized over all territory that may hereafter be acquired by the United States. This has been resisted both in the House of Representatives, and as often rejected by the Senate. What phenomenon, with the exception of the North west Indian bites, can justify Missouri in refusing to legislate them immediately by any territory that may assign reason for it?" This question is sometimes as applied the southern press and seems simple.

The vote in the last Congress stood as follows:

IN THE HOUSE OF REPRESENTATIVES FOR THE WILMOT PROVISO.

Free States	Whigs, 41;	Democrats, 43;	Native Americans, 3	88
Slave States	Whigs, 1;	Democrats, 11		Total, 87

AGAINST THE WILMOT PROVISO.

Free States	Whigs, 0;	Democrats, 90	
Slave States	Whigs, 61;	Democrats, 58	90 Total, 180

IN THE SENATE FOR THE WILMOT PROVISO.

Free States	Whigs, 14;	Democrats, 7	21.

AGAINST THE WILMOT PROVISO.

Slave States	Whigs, 10;	Democrats, 10	20
Free States	Whigs, 11;	Democrats, 5	21 Total, 41

Thus House, then, the sentiment of New England was unanimous in both Houses and but a single abstention.

Resources of the North and South.

A travelling correspondent of the Intelligencer Whig, in 1841, stated the gross productive products of the two sections, showing that the agricultural products of the North exceeded those of the South by nearly fifty thousand millions of dollars, and the manufacturing products of two hundred and ninety millions, total, $340,000,000. This estimate yields $200,000,000 to the difference, in favor of the superior advantages of the North. The difference has greatly increased since 1840, by the increased value of the agricultural products of the North, and the stupendous increase of manufactures. The New York Herald says:

"The transportation of specie into this country above the Isthmus of Panama, have been about twenty five millions of dollars. This, however, is but a portion of the amount we have received for those most precious commodities, the whole value of which is sixty millions, or fifty cents and always commands."

Very Unexpected. "Hey, what the gun business is?" asked a gentleman, the other day, on his stepping into a store of a stranger friend, of a stove who was busy loading the pistols. "I shot business to Mamma Williamson, sir, whose I owned slaves, but he's been to the relative gingles' perform with the captain, 'have no home; I don't know what I am looking to, screw."

POPULATION TABLE

Showing the apportionment by States, according to the Census of 1840, the number of Representatives under the last apportionment, the estimated Population in 1843, the number of Representatives according to the existing ratio, and the ratio in decimals.

In making the estimate for the seven States of the South and West, the principle has been followed, which is to be expected in the annual reports of the United States Patent Office. It is believed that the actual enumeration will be more favorable to the free States of the West.

States	Pop. 1840	Reps.	Pop. 1843	Reps.	States	Pop. 1840	Reps.	Pop. 1843	Reps.
Maine									
N. Hamp.									
Vermont									
Mass.									
R. Island									
Conn.									
N. York									
New Jersey									
Penn.									
Delaware									
Md.									
Indiana									
Illinois									
Michigan									
Iowa									
Wisconsin									

The increase of the free States, according to this estimate, during the next two years ending with 1843, will be 10 per cent, more than of the slave States 9½ per cent.

The power of the North in the House of Representatives, will be 70 to 64 per cent, or a little less than the ratio of the whole.

It is taken for granted, in all these calculations, that before the next apportionment is made, Delaware will be added to the number of free States.

By adopting the said ratio, 70,000, after the last census, the loss in free States, New York, Pennsylvania, Ohio, and Virginia, but one in a representative, which they would have retained, had the ratio been 70,000. This was the only effect of that ratio. What can explain the difference it might have made in public affairs, had the ratio been 70,000 instead of 70,680? Who voted for that ratio?

In 1840, New England, with 3,487,924 inhabitants, had 1 representative for 70,680 inhabitants. Now it has 3,612,000, a gain of 124,076 in nearly seven years. Virginia with 1,239,797 inhabitants had 1 for 70,680 inhabitants, which is now increased to 1,280,000, a gain of only 40,203 in nearly seven years.

There are now 28 States. If the electoral votes for the House of Representatives, the vote is given by States, 15 making the same power as New York. At the present time, the Democrats have 16 States and the Whigs 11, there are eight States equally divided. Illinois, Missouri, New Hampshire and Georgia, and three States yet to be determined, Maryland, Louisiana, and Mississippi. All these States have experienced by a majority of Democrats in the last Congress, but Maryland and Louisiana are considered Whig States, and if they prevail, and Mississippi Democratic, the election will be thrown by the House, unless one party or the other can procure a capitulation who will unite one of the divided States. The only chance for this will be to pay court to the slaveholders of Georgia, which both parties will be prone to do.

SLAVE POPULATION OF THE UNITED STATES.

Showing the number of Slaveholding States, and the growth of Slavery from 1790 to 1850, the latter being estimated from the last data.

States.	1790.	1800	1810.	1820.	1830.	1840.	1850.
Delaware	8,887	8,153	4,177	4,509	3,292	2,605	
Maryland	103,036	105,635	111,502	107,398	102,994	89,495	77,779
Virginia	293,427	345,796	392,518	425,153	469,757	448,987	499,939
North Carolina	100,572	133,296	168,824	205,017	245,601	245,817	245,985
South Carolina	107,094	146,151	196,365	258,475	315,401	327,038	336,813
Georgia	80,564	59,404	105,218	149,656	217,531	280,944	351,180
Alabama				41,879	117,549	253,532	342,425
Mississippi		3,460	17,088	32,814	65,659	195,211	309,115
Louisiana			34,660	69,064	109,588	195,210	237,415
Arkansas				1,917	4,576	19,935	30,388
Tennessee	3,417	13,584	44,535	80,107	141,603	183,059	239,459
Kentucky	11,830	40,348	80,561	126,732	165,213	189,679	201,736
Missouri			3,011	10,222	25,091	58,240	104,535
Florida						25,659	61,118
Texas							25,000
District of Columbia		3,244	5,395	6,377	6,119	4,694	3,015
Total,	697,437	857,095	1,103,954	1,510,090	1,980,074	2,482,110	3,057,337

The estimated increase of slaves is only 474,021, a fraction less than 26 per cent. The impossibility of increasing the number of slaves beyond a certain rate, is one of the natural barriers to the increase of the slave power.

ANNUAL POPULAR VOTE OF THE OLD PARTIES SINCE 1830.

Elections.	Date.	Democratic Vote.	Whig Vote.	Democr. majority.	Whig majority.	Aggregate Vote.
Presidential	1836	763,587	737,711	25,876		1,501,298
State	1837	910,203	827,213		168,016	1,740,416
State	1838	956,019	1,066,712		110,693	2,022,731
State	1839	1,011,166	972,347	36,021		2,003,525
State	1840	1,131,943	1,106,436		66,493	2,337,451
Presidential	1840	1,128,303	1,274,203		145,900	2,403,506
State	1841	1,053,502	1,025,330	28,233		2,090,096
State	1842	1,133,938	1,033,826	100,110		2,216,551
State	1843	1,073,157	993,433	80,724		2,136,845
State	1844	1,111,762	1,020,753	83,000		2,212,490
Presidential	1844	1,327,325	1,288,533	38,792		2,615,858
State	1845*	392,097	471,070		78,992	864,375
State	1846*	860,042	864,052		4,010	1,724,094

* These years quite imperfect.

These votes show a Democratic majority in seven of these years, and a Whig majority in six years. The aggregate of seven Democratic majorities is 404,405, being an average of 57,701. The aggregate of Whig majorities is 514,004, being an average of 85,632. The average number of votes is upwards of two millions; of which the Whig majorities average a little over four per cent., and the Democratic majorities a little less than three per cent. Hence, a change of politics in less than one twentieth of the voters, changes the administration. These changes take place chiefly among those who are least qualified to judge of the public interest, and least worthy to be trusted with the destinies of the country. It is by this *equal* division of parties that

the slave-holders govern the country. This division appears to be continuous. Can any man tell what is the great national question, which the American people find so difficult, that in thirteen years they have made no progress in solving it? Is that division so important, that no attention can be given to the crime of the slave, and the duty of abolishing slavery?

TABLE

Showing the times of holding State Elections, and the number of Electors each State has been entitled to under every apportionment, with the estimated number in 1852.

STATES	TIME OF ELECTION.	NUMBER OF ELECTORS.							
		1789	1792	1803	1813	1823	1833	1843	1852
Maine	Second Monday in September					9	10	9	11
New Hampshire	Second Tuesday in March	5	6	7	8	8	7	6	6
Vermont	First Tuesday in September		4	6	8	7	7	6	6
Massachusetts	Second Monday in November	10	16	19	22	15	14	12	13
Rhode Island	First Wednesday in April		4	4	4	4	4	4	4
Connecticut	First Monday in April	7	9	9	9	8	8	6	7
New York	Tuesday after 1st Mond. in Nov.		12	19	29	36	42	36	40
New Jersey	Tuesday after 1st Mond. in Nov.	6	7	8	8	8	8	7	7
Pennsylvania	Second Tuesday in October	10	15	20	25	26	30	26	27
Ohio	Second Tuesday in October			3	8	16	21	23	23
Indiana	First Monday in August				3	5	9	12	13
Illinois	First Monday in August				3	3	5	9	11
Michigan	First Monday in October							5	6
Iowa	First Monday in August								4
Wisconsin	First Monday in September								4
Delaware	Second Tuesday in November								3
FREE STATES		38	73	95	127	147	165	161	185
Delaware	Second Tuesday in November	3	3	3	4	3	3	3	
Maryland	First Wednesday in October	8	9	11	11	11	10	8	8
Virginia	First Thursday in April	10	21	24	25	24	25	17	16
North Carolina	First Thursday in August		12	14	15	15	15	11	11
South Carolina	Second Monday in October	7	8	10	11	11	11	9	8
Georgia	First Monday in October	5	4	6	8	9	11	10	10
Alabama	First Monday in August					5	7	9	9
Mississippi	First Monday in November					3	4	6	6
Louisiana	First Monday in July				3	5	5	6	6
Tennessee	First Thursday in August			5	8	11	15	13	13
Kentucky	First Monday in August		4	8	12	14	15	12	12
Missouri	First Monday in August					3	4	7	9
Arkansas	First Monday in October							3	3
Texas	First Monday in November							4	4
Florida	Fourth Monday in May							3	3
SLAVE STATES		33	60	81	107	114	125	121	133
TOTAL		69	133	176	234	261	290	282	318

By an Act of Congress, the Presidential Electors are to be chosen on the Tuesday following the *first* Monday in November. This, in 1848, will be the seventh day of the month, and will bring the Presidential election, in Massachusetts, *the week before* the State election.

All the States, except South Carolina, choose Presidential Electors by popular vote. That State chooses them by the Legislature.

The relative power of the Slave States, in the Presidential elections, under the several apportionments, has been as follows, viz.: 48 per cent., 45, 46, 43.3, 43.7, 43, 42.9, and 38 per cent. under the next. The Slave States have lost 8 per cent. of their power in 50 years, notwithstanding the annexation of Louisiana, Florida, and Texas!

PRESIDENTIAL VOTE OF THE STATES

As the Presidential Election comes this year, it has been deemed proper to give a tabular view of the votes of the two old parties, ever since they were organized in their present form. The table shows the electoral votes from 1828 to 1844, and the popular vote at the last three elections.

STATES	POPULAR VOTE						ELECTORAL VOTE									
	1828.		1840		1844		1828		1832		1836		1840		1844	
	Dem.	Whig	Dem.	Whig	Dem.	Whig	J.	W.	J.	W.	J.	W.	J.	W.	J.	W.
Maine	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
New Hampshire	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Vermont	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Massachusetts	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Rhode Island	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Connecticut	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
New York	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
New Jersey	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Pennsylvania	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Ohio	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Indiana	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Illinois	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Missouri	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Free States	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Delaware	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Maryland	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
South Carolina	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
S. Carolina Chosen by the Legislature																
Georgia	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Louisiana	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Mississippi	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Alabama	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Tennessee	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Kentucky	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Arkansas	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Slave States	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										
Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]										

THE AMERICAN AND FOREIGN ANTI-SLAVERY SOCIETY,

Was formed in May, 1840. The plan, in its formation, was to present the anti-slavery cause, as much, from foreign connections, to the American people.

"The object of this Society shall be the entire extinction of slavery and the slave trade; and the equal security, protection, and improvement of the people of color." *Const., Art. 2.*

"The following are the fundamental principles of this Society: That slave-holding and slave-trading are heinous sins in the sight of God, and violations of the rights of man, and ought to be immediately abandoned. That so long as slavery exists, there is no reasonable prospect of the annihilation of the slave trade, and of extinguishing the sale and barter of human beings. That the extinction of slavery and the slave-trade is to be attained by moral, religious, and pacific means. That while this society cannot act upon the pledges as a condition of membership, it will urge on all the duty of exercising their political franchises against the election of any slaveholder, and in behalf of the enslaved. That the legislative action of government should be invoked to abolish slavery and the slave trade, for the enfranchisement of free people of color; and to restrain the lawless from invading the rights of others. And that no measures be resorted to by this Society, in the pursuit of these objects, but such as are in entire accordance with these principles." *Const., Art. 3.*

OFFICERS FOR 1847.

Arthur Tappan, *President*; E. J. LeMoyne, M. D., and James G. Birney, *Vice Presidents*; Prof. T. H. Gallaudet, *Corresponding Secretary*; C. N. Brandon, *Recording Secretary*; William E. Whiting, *Treasurer*; Arthur Tappan, Lewis Tappan, Alvan Stewart, Wm. Johnson, William E. Whiting, Luther Lee, M. H. Jocelyn, Christopher Rush, Wm. Whitwell, Wm. Lillie, J. Worren, Wm. Jay, Samuel E. Cornish, H. W. Benedict, H. H. Williams, Arnold Buffum, George Whipple, C. B. Hay, and Samuel White, *Executive Committee*.

The receipts of the Society, for the year ending May 1, 1847, were $19,1[illegible].

The Executive Committee have a definite plan of effort, adopted in 1840, of which the following are the outlines, viz.:

1. A leading object is the establishment and support of an able anti-slavery paper at Washington city, with all the literary aid, foreign and domestic correspondence, and other means, that will give it strength and influence. Connected with it is a commodious building, opposite the Patent Office, which is furnished with a steam engine, printing presses, and fonts of type, equal in quality to any office in the country. One of the ablest reporters in Congress is a regular contributor to the paper.

2. The preparation and publication of Anti-Slavery Tracts and Books. For a few years, the number of such publications has been small. The committee intend to extend this, so that and so far as the community will furnish the means.

3. To employ, so far as they have the means, one or more agents in each State, not to supersede or control, but to co-operate with the friends of the cause in each State.

4. To maintain an extensive correspondence all over the country, in the Free States, in the Slave States, and in foreign countries, for the furtherance of the cause. For all these efforts there is a loud demand and the greatest encouragement. The work is limited only by the amount of funds at their disposal.

Friends of the Slave, are not the above plans good? Ought they not to be carried out? Does not the cause of the slave greatly need much more aid? Indeed? It is true you have urgent home calls, and what friend of freedom has not? Ought you not, then, as well as others, to help the General Committee, too? Suppose you, and the friends around you, make up a contribution of ten, twenty, thirty, fifty, or a hundred dollars for this purpose. Only set about it, and how easily it is done. Will you not do it, and cheer the Committee, and help the Slave? Do you believe the slaves in this country are ever to be free? Of course you do. Do you "show your faith by your works?"

CIRCULAR

Bureau of the National Era,
Washington, D. C., 1st October, 1847.

Dear Sir: The time has arrived when it has become proper and necessary to ask your aid in behalf of the National Era. Nine months ago, the first number was issued; many regarded it as a benevolent experiment, but events have shown that the movement for starting an enterprise of so much importance was wisely selected.

The influence of the paper, already manifested by various testimonials to Washington, affords strong ground for hope that ere long the public sentiment of this city will be essentially converted on the subject of slavery.

It was originally established and long sustained by members of the last congress, and the influence it then exerted, although of an recent date, enables us the better to feel that it will contribute greatly to the efficiency of the intervention of Liberty in the approaching congress, as well as the enjoyment of the institutions won by words that intervention now encountered to use complete those purposes.

This congress will be one of unprecedented interest. The whole country is looking forward to its meeting with great anxiety. The future history of this nation and of republicanism, in this country, may be determined by its decisions. All its proceedings in the appointments of its officers, and committees, and business, will present a faithful record. And who can overestimate the importance of bringing to bear upon its members the power of the anti-slavery press!

The *Era* has obtained a large circulation and a considerable subscription list in the slave-holding states; so that it furnishes the most favorable medium through which the anti-slavery sentiment of the free states can be made known to the South, and Liberty men be vindicated against misrepresentation.

The slavery propagandists of the South, having seen the advantages gained to the anti-slavery cause by the establishment of an anti-slavery paper at the seat of the general government, feel the importance of counteracting its influence. They have consummated their plan: a committee has been appointed, a commodious chamber, and donations called for, with a view to the publication, in this city, of a paper which shall be the organ of the slave power. The pledge of hands in their pecuniary way, and slave holders consent to all this. This is one triumph achieved by the establishment here of the *Era*.

But we are on the outer threshold of our enterprise. It is a labor long and costly one. *The subscription list, though large, has not been sufficient to meet the expenses of publication.* The founders of this paper at the seat of government impress upon us the necessity of meeting, upon an equal footing, larger printing establishments, maintained, to a great extent, by the public printing a measure of revenues from which we have been excluded, illegally, as we think and hence we are obliged to make a large outlay to maintain the attractions of its appearance and the value of its correspondence. Besides this, the expenses of living in much heavier than in northern cities, and the cost of printing nearly twice as much.

Shall an enterprise, so auspiciously commenced, be permitted to languish? The time for which a large majority of our subscribers have paid, will expire on the first of January next. As our terms require payment strictly in advance, it is to be hoped that many, through mere inattention, will suffer their subscriptions to expire without renewing them.

The considerations we have presented justify this appeal to you. Will you not aid us by timely, vigorous, well directed efforts, to renew present subscriptions, and obtain new ones? As ours is not a money making concern, should there unexpectedly be any profits, they would be appropriated to the promotion of the interests of our common cause. It is hoped that our friends will render their services gratuitously. But where circumstances render this inconvenient, or inexpedient, we shall cheerfully allow agents *fifty cents* for each new subscriber, and *twenty five cents* on every *old* subscriber, who renews.

J. P. Hunter, *Publisher*
For the Am. & For. Anti-Slavery Soc.

Condition of Southern Exports.

The following statement, taken from the annual report of the Commissioner of Patents, shows how nearly the resources of the South are doubling, and withstanding the increase of population. The first column is for the year ending Sept. 30, 1830, and the other for the year ending July 30, 1848.

EXPORTS OF AGRICULTURAL PRODUCTS.

	1830	1848
Manufactured Cotton, about	$71,204,020	$61,730,645
Tobacco,	10,404,104	8,008,317
Rice,	2,048,700	2,000,400
Naval Stores and Indigo,	613,000	810,030
	$80,241,170	$63,731,400
Showing a falling off in ten years of		$29,017,790

The population of the South in 1830 was, by estimation, about 6,000,000
In 1848 it was, by estimation, about 8,200,0000
Showing an increase of population of 1,700,0000

In other words, with a million and three quarters added to the people who are to be supported, the means of support have fallen off more than twenty two millions and a half. If in 1837, with a less population and a greater income, the bankruptcy of the South made no result Northern capital, what will it do now, in case of another commercial crisis, which is severely threatened? The answer our Northern merchants make a few figures on this subject, the better it will be for them.

Abolition in France.

The French Abolitionists are now endeavoring the doctrine of the Abolitionists of other countries, and are pressing for IMMEDIATE AND UNCONDITIONAL EMANCIPATION. M. de Pulligny, the able French correspondent of the New York Observer, has published a pamphlet on the subject, which settles the question. The French Government is yielding gradually to the demands of public opinion. The latest concession is an act compelling the owners to the colonies, as an to measure justice to the slaves. All the laws in amelioration of slavery, to prove the moment to nothing. The agitation of the subject in France, however, has some salutary effect on the colonies. The leading men in those colonies begin to see that the abolition of slavery itself is inevitable, and cannot be staved off but a little longer. The Colonial Council of that island has already appointed a committee to prepare a plan of emancipation. They have acknowledged a necessity to the king, praying his co-operation, and that the colony may there be allowed a representation in the Chambers. They say outplainly that all "partial amelioration, by introducing a system of limitation, will be fatal to the success of the work." They say they are impelled to this course, "in consequence of the overpowering demands of public opinion." Let American abolitionists, then, take courage, and hold on, and press forward! Though our country may be the last to do justice, she cannot do it but last or not for the retributive justice of God.

THE DISAPPOINTED.—In the winter of 1839-40, Gen. Thomas Armstrong was a Jackson Democrat from the Seventh District of New York State, and for a time a member of the Columbian Hotel, Albany, which he left, and removed to the Eagle. A friend inquired the reason of this change. "Oh, I couldn't stand it down there," was the reply; "too much Anti-Masonry." "Why, how do you mean that?" pursued the querist, "have not Granger and Seward, and several others" "Oh yes," testily replied the general, "but *those fellows down there actually believe in it!*"

A Lucrative Misconception of Slavery.

Dr. Lewis, of Alabama, has recently published a work to direct statesmen of slavery. He candidly admits that, "if slavery cannot be maintained by this argument, it should be abandoned as soon as possible, for no one can have any interest in maintaining error." Dr. Lewis has been elected and maintained in his labors by Slaveholding gentlemen of the South, and his book has been highly commended by the Southern press generally. It is matter of notoriety that the slave holders in favor of bought have striven to suppress, by stand of Lynch law. His arguments are, that slavery makes the slave holders heroes and statesmen, more enlightened negotiators, and better politicians; renders society more virtuous and moral, and the slaves themselves better and happier. This is based on the fact, that on most of the slave regions, a majority of the people are unable to read or write, that no free school system can be traced there, that few newspapers circulate, and those of a sycophantic character, that very little support is given to the preaching of the Gospel, except in the way of conveying the promises to the planters' widows or daughters, that the slave population is increasing by natural by the general practice of odious intercourse by the whites, that the South has always furnished nearly all the soldiers and sailors in time of war, that the slaves are permanent at heathen, and universally destitute of chastity or truth, and notwithstanding the Bible is withheld from the slaves. He taunts the people of the North with one fact, which ought to make them slacken hands with all reformers, at the smallest truth as well as humanism. He says:

"One fact is universally known, viz: that the South has always had an undue proportion of talent and influence in the national councils.

"Out of eleven Presidents, seven have been southern men, and slave holders.

"When Mr. Polk's term shall have expired, our present constitution will have been in existence sixty years, and forty eight of these, the presidential chair will have been filled by southern slave holders.

"It has been frequently charged upon our government that it is in the hands of a junto of slave holders, who wield it for their own particular benefit. *It is admitted that slave holders are men, and have been, in times past, the leading politicians of the nation; and I appeal this fact as one among the many evidences of southern superiority.*"

Every southern man assents to this argument, who continues to vote for a slave holder as President, Vice President, Speaker, or any other office, or who allows slave holders to dictate to him how he shall vote. Nothing seems so much to open the eyes of the people of the North, as these declarations of slavery.

New Orleans.

The *Picayune*, of May 9, publishes a law forbidding the importation of slaves, and making free every slave thereafter introduced into the territories of New Granada. That importation is also forbidden under penalty of $1,000 dollars for each slave. Slaves residing in the country with foreign owners must be removed within one year, otherwise they become free.

Abolition in Denmark.

On the 28th of July, 1847, the King of Denmark issued a proclamation, declaring that all persons who should thereafter be born in his dominions should be born free, and that all persons to be sold in his dominions on the 28th of July inst. and succeeding days on the 28th of July, 1848, shall then be absolutely free, without compensation to the owners. Denmark has three small islands in the West Indies, viz: St. Croix, St. Thomas, and St. John's. St. Croix contains about 30,000 slaves. St. Thomas and St. John's perhaps 5,000 more.

American Contributions for Ireland. It appears that a sum had been received from the United States exceeding $200,000 which had been distributed by the hands of the Friends' committee; while, up to the same time, through the same committee, not more than $200,000 had been received and distributed from all the rest of Britain and Ireland.

Numbers of Negro Slaves at the Present Time.

SOUTH AMERICA	
U. States,	2,000,000
SOUTH AMERICA	
Colombia,	150,000
Brazil,	2,000,000
Peru,	100,000
Surinam (Dutch),	55,000
Guyanas (French),	10,000
WEST INDIES	
Spanish Colonies,	600,000
French Colonies,	170,000
Danish do	30,000
Dutch do	17,000
Swedish do	6,000
ASIA	
Muscat (Arabia),	10,000
Borneo, do	61,000
AFRICA	
Dutch & English,	100,000
Total,	6,000,000

The Atlantic Slave Trade.

Upon the most accurate calculation that can be made, the slave trade to Africa numbers nearly half a million of victims every year, viz.:

Among Christian Persons,	150,000
" Mohammedans do	50,000
	170,000
Destroyed in procuring the above,	300,000
Making a total of	500,000

Of 1000 victims to the slave trade to Africa, the result is thus estimated:

Perish in the interior and march, and on the coast,	500
" during the middle passage,	150
" in the first year's seasoning,	50
Remain to hopeless bondage,	300
	1,000

It is computed that the number at any particular time, 300,000 Africans enduring the horrors of the middle passage in the Atlantic slave trade. The results of the Atlantic slave trade, from 1800 to 1840, are ascertained as follows:

Carried from Africa, to Brazil,	2,400,000
" " " to Cuba and Porto Rico,	1,000,000
" " " to French colonies and United States,	400,000
Liberated by captures, and died after it,	100,000
Total, 1800 to 1840, about	4,000,000

"From the best evidence we can obtain," says the London Anti-Slavery Reporter, "the importation of slaves into Brazil in 1840 could not have fallen short of 50,000 with the prospect of increase during the present year (1842). The demand for new slaves and not the presence of armed cruisers on the African coast regulates the extent of the traffic. Let the demand cease, THE AFRICAN SLAVE TRADE WILL CEASE; and that is the point which has always been urged by the abolitionists both of England and America. There is no other remedy for the slave trade."

Up to January 1, 1844, the following slaves had been captured and liberated, viz.:

At Surinam,	40
" West Indies,	2,000
" Havana,	10,000
" Sierra Leone,	60,000
" in Africa,	1,000
Total,	73,000

The following is a statement abstracted from the custom house books of the Brazils, showing the vessels from and to that port engaged in the slave trade of Africa trades

VESSELS ENTERED FROM AFRICA		VESSELS CLEARED FOR AFRICA	
Under the Brazilian flag,	60	Under the Brazilian flag,	11
" American,	11	" American	8
" Sardinian,	6	" Portuguese,	10
" Hamburgese,	1	" Belgian	1
" Danish,	30	" Hamburgese,	1
" French	1		
" Portuguese,	1		31
" Prussian	1		
	111		

Of the thirty two vessels which cleared for Africa and did not return to the port, it is fairly indisputable that nearly all were engaged in the slave trade.

That all this should be done in and in connection with a friendly nation does not speak the reputation held out by the slave system.

The communications by Lyndes, on the Portuguese African coast, place the following

I subjoin a statement of the most probable outlay from a cargo of three hundred slaves calculated at the average of the number purchased the past year reckoning an ample allowance for freight and all accidental expenses and shortage ten per cent from the number shipped for the proportion of deaths and mutilation on the voyage.

300 slaves cost in Angola at $50 per each	$ 15,000
Freight to the Brazils at $20 each	6,000
Provisions	600
Expenses of landing	600
Per portage clear to the sale	600
Total amount of outlay,	$ 22,800
300 slaves landed and sold at $100 each the price of cotton on average crops	27,000
Net profit arising to the slave dealer	$ 4,200

The data upon which this statement is founded has been furnished on the most credible authority, by different parties and I have made it quotes

This is conclusive. There is no plea by which the slave trade can be justified the past shown, except by comparing the slave consuming country and slave labor slavery

Consideration on the Question

At the Wesleyan Anti Slavery Convention in 1840 a statement was made of the results of a variety of calculations upon the comparative cost of the past and present existence of slavery, in one country, and that which still is very briefly stated here

That slavery not be an advantage to the United States in relation of the extent of the Constitution the U States could have had no total [illegible] slaves instead of 2,000,000. What would then have been the price of slaves?

One could [illegible] Alabama, Georgia, Virginia, South Carolina and Kentucky 20 [illegible] Louisiana and Florida 10 [illegible] Arkansas, Missouri and the whole slave States 100

The slaves are spread among [illegible] Alabama. One county in Alabama has [illegible] slaves to [illegible] whites and another has [illegible] One county in Georgia has [illegible] slaves to [illegible] whites and another only 4

The spread of the States that still remain [illegible] and produces a per

opposed election of interest. Thus Eastern Virginia has no greater white population than the Western district but has more than three times as many slaves. This inequality will be made permanent at the next census. Yet the Eastern and Western districts must remain the West [illegible] and this cannot be altered by the Constitution. Southern Alabama has but 20 per cent of the population above, while Northern has 80 per cent, and the South has succeeded in appointing the Governor, Senators, and [illegible] the whole State. In Georgia [illegible] 8 per cent of the population in the rest of the State, there 60 per cent. These conflicts of interest and the power [illegible] the free portions will have an important bearing upon the final abolition of slavery.

4. The comparative increase of the free and slave States is an argument by constant reiteration. In all years the Free States increased 34 per cent on their white inhabitants, the Slave States only 19 per cent. In 1800 [illegible] numbers [illegible] less than half as [illegible] and [illegible] In 50 years from 1800 to 1850 the ratio of Free States gained 10 per cent, while the old slave States gained but 5 per cent. The difference in the growth of the new States is much more striking. In 1850 Ohio and Kentucky were nearly equal in population, but in 50 years the former gained 300 per cent, and the latter only 90 per cent.

5. The [illegible] alone constitute the fact. The increase of [illegible] is the true measure of the comparative growth of States. In 1790, the white population of the free [illegible] that of the slave States nearly, as 4 to 3, in 1850 more than 5 to 3. [illegible] gained 600 per cent in 60 years, [illegible] 300 per cent, and 19 per cent. This is [illegible] of the difference [illegible] The free States of Mississippi and Alabama [illegible] 1,000 per cent, Indiana and Illinois 1,100 per cent. The white [illegible] slave States [illegible] population in 1850 at only 1,000 per cent, while the [illegible] gained 1,000 per cent, and [illegible] 1,100 per cent. The white [illegible] slave States [illegible] 1,000 per cent, while the [illegible] gained 1,100 per cent. The free States in 50 years gained [illegible] population 1,000 per cent, the slave States only 300 per cent.

6. The growth of the South is permanently limited first by the natural increase of the slave population to [illegible] secondly, by the limited increase of the cotton [illegible] and thirdly, by the [illegible] of South [illegible] to credit that can be used in the domestic slave trade. That it must [illegible] by the [illegible] of [illegible] the [illegible] of the slave States [illegible] be found [illegible] by the slave-aged [illegible] and [illegible] [illegible] to [illegible] [illegible] the large portions of the old slave States [illegible] [illegible] [illegible] [illegible] of [illegible] by the [illegible] of free labor.

7. It is impossible to compare the [illegible] of the slave [illegible] [illegible] because the [illegible] is actually [illegible] by a different mode. But by taking the free and [illegible] and [illegible] the following table shows [illegible] the increase of the [illegible] of the proper amount of the different ages, the numerical deficiency, and the per centage of loss during the ten years and [illegible]

	Proper No.	Actual No.	Difference
Under 10 years of age,	[illegible]	[illegible]	
10 and under 20	[illegible]	[illegible]	[illegible]
20 and under 30	[illegible]	[illegible]	[illegible]
30 and under 40	[illegible]	[illegible]	[illegible]
40 and over	[illegible]	[illegible]	[illegible]

The total deficiency in [illegible] a proof of [illegible] to [illegible] per centage on the cotton and sugar plantations. In the following 10 years ending [illegible] the deficiency was [illegible] [illegible] These [illegible] must [illegible] every [illegible] 10 years of age, and only [illegible] [illegible] [illegible] [illegible]

many the exporting States have sent to market in the new States of the South.

State	No. in 1850	Exports for 10 years	Average for 10 years	% Increase
Maryland,	[illegible]	[illegible]	[illegible]	[illegible]
Virginia,	[illegible]	[illegible]	[illegible]	[illegible]
North Carolina,	[illegible]	[illegible]	[illegible]	[illegible]
South Carolina,	[illegible]	[illegible]	[illegible]	[illegible]
Georgia,	[illegible]	[illegible]	[illegible]	[illegible]
Kentucky,	[illegible]	[illegible]	[illegible]	[illegible]
Tennessee,	[illegible]	[illegible]	[illegible]	[illegible]
Total,	[illegible]	[illegible]	[illegible]	[illegible]

Applying Mr. Clay's estimate of $1000 as the average market value of slaves, the 10 years' exports must have brought the average annual $[illegible] into the pockets of the citizens of the Atlantic slave States in the period

The Cause of Slavery

The law of slavery is fundamentally the same in all its principles, whether in the West Indies, the slave is a negro or a white man, or a native of Africa. He is not considered as having any interest in his person or property. He is regarded and subjected to be a chattel personal in the hands of his owner, to all intents, constructions, and purposes whatsoever. He has neither a personality at all, nor natural rights. Hence it follows that he may be bartered, leased, mortgaged, bequeathed, taken in execution, and sold at public vendue, at the will, or to meet the enlargements of his owners. Hence, also, it follows that he may be separated from his wife and family at the will of his master, or by the laws above mentioned, and be sold to different persons, in different States, and continents, and may be compelled to live with a husband or a wife, at the will of his master. Hence it further follows, that he may be compelled to labor by the whip, and he may not be an witness, in any civil or criminal case, against a white person. However inhuman the treatment and whatever may be the cause, the slave can obtain no redress, his evidence, whether it respects himself or others, being by law rejected on account of color.

Under the common system, he may be sold, in fact, to be without the pale of law; his marriage may be punished with the willful severity, the whim, of a free man, would either be a crime or a venial offence.

The Abolition of Slavery.

As the effect, principally, of the well-known sentiments and principles of the Americans, and of the great principles they have advocated, the following results are given. In the northernmost portions of the United States of America, slavery has been abolished, viz.: Vermont by the constitution, in 1777; Pennsylvania, 1780; Massachusetts, 1780; Connecticut, 1784; Rhode Island, 1784; New Hampshire, 1784; New York, 1799; and New Jersey, in 1804. In Mexico slavery was abolished by decree in 1829; in Central South American republics slavery have been long since abolished, viz.: Buenos Ayres, in 1813; Colombia, 1821; Chili, 1823; Bolivia, 1825; Peru, Guatemala, and Monte Video, in 1828; and Uruguay, in 1830. But the total emancipation of this kind was accomplished by Great Britain in 1834, when her legislature passed the celebrated act for the emancipation of nearly eight hundred thousand slaves in her West India Colonies, British Guiana, the Cape of Good Hope, and the Mauritius. Subsequently to this important and unselfish law, it has been passed by the Government of Canada, in British India, granting liberty to many millions of slaves in that vast part of the British empire. This great event took place also in 1843. In addition to this, proclamations have been issued by the British government for the emancipation of the slaves held in bondage at the settlements in the straits of Malacca, and in the recently conquered country of Scinde. In 1843 slavery was abolished at the British settlement of Hong Kong, in China. In the present year, 1848, it is to be removed from the Danish portion of the island of St. Bartholomew, in the West

[illegible] and France have granted a [illegible] to the slaves to [illegible] the right to possess property, under certain limitations, and the power of self-redemption against the will of their masters. This is considered a first, though a very imperfect step towards the ultimate emancipation. How long the spirit of abolition has been cultivated in America and Europe, the Royal Family has followed the example set him by other Christian and Christian people, in this respect. In this as in other [illegible] the Emperor and many of the nobles are more enlightened than most by their rank.

In the philanthropic mind it must call out the sincerest gratification that the great work of emancipation is now carried into effect in the British colonies, not only without tumult or disorder of any kind, but that the emancipated slaves seem to enter into the duties and privileges of their [illegible] with a zeal and alacrity which promise the most favorable results. The law which has established slavery has unquestionably proved that they were destined for it, by the readiness with which they have submitted to the yoke, and the patience with which they have borne it. They have shown themselves capable of being kept in ignorance by [illegible] and of being governed by the lash; but they have also shown that they are capable of being raised to the rank of men, by [illegible] and of being governed by the principles of justice and humanity. The longer they remain in labour they [illegible] for moderate wages. The longer they are kept in ignorance by [illegible] and [illegible] they will [illegible] all the more readily the means of moral and religious instruction.

What we demand for the Slave.

1. That instead of being made the unlimited property of a few irresponsible masters, they shall legally receive the protection of law.

2. That the power which is now vested in every white [illegible] to rob them of their just dues, to drive them into the fields like beasts of burden, to sell the husband from his wife, the child from its parents, and children from their parents, shall instantly cease.

3. That the slaves shall be employed as free labourers, fairly compensated, and fully protected in their earnings.

4. That they shall be placed under a legal, adequate and distinctly stated system, which shall secure to them the right to obtain property and to dispose [illegible] of it, according to the dictates of their own hearts, so as to accumulate wealth, and to rank on terms of intellectual and moral equality with the white [illegible] competition. W. L. Garrison, 1833.

If Mr. Garrison has since separated from the great body of abolitionists, these views [illegible] he then held, except in the proposal of [illegible] and differs little essentially in the abolition of the nation, and the amelioration of the civil and religious circumstances of the slaves.

Bibles for the Slaves.

The American Bible Society, in their [illegible] Report, speaking of the moral state of society in South Carolina, mentions the difficulties which [illegible] their exertions, and came to the absence of the Bible there. The Bible, more than all things else, has made the difference between that land and ours. The Bible is a book which teaches men their individual responsibility, their own dignity, and their equality with their fellow men. And the Bible must be spread through all these States in spite of [illegible]. [illegible] there can be [illegible] but a few ordered and [illegible] to escape detection. The [illegible] of spreading this [illegible] book must be [illegible] those who appreciate its value." This is one [illegible] of the Southern system of this nation, and the northern committee of this continent. And yet the cruel [illegible] has been made by the Government of this land, to compel in the South while withholding the Bible from the weeping slaves. A missionary of the A. B. S. in the South is [illegible] published by the society, in full, as [illegible] there are many who are in the condition of those connected with the [illegible] are [illegible] to them [illegible] and not a single one of them that I have heard of can read the Bible; and there are not [illegible] of them that make any pretensions to piety. They are almost [illegible] to be [illegible] at family worship." Another says that [illegible] "almost every part of the South where there is no public [illegible] [illegible] instruction [illegible] amounts to a prohibition equally effectual." This "public sentiment

ment," doubtless, finds its chief support in the North, because no general cry has been heard from our churches here, that the slaves ought to have the Bible, and have a *right* to read it for themselves—which right every Christian is bound to honor and protect. Within a year or two, some effort to have been made to arouse the northern churches on this subject, and resolutions have been passed by a number of religious bodies, in favor of the object, and contributions have been sent to the Bible Society for giving the Bible to the slaves. The result is already seen at the South, in a great increase of feeling on the subject. The Virginia (Baptist) Bible Society, at their recent anniversary, passed the following resolution with only one dissentient, who was not a native of the South:

Resolved, That the Board be authorized to present copies of the Bible for gratuitous distribution among such of the colored members of our churches as are able to read and unable to purchase them.

The interest on the subject of giving the Bible to the slaves is every where increasing. The above vote of the Baptist Bible Society shows that some southern men have a conscience on this subject. If copies of the Scriptures are presented to those who are able to read, why not favor those who are able to learn to read? The more effort of this sort that is made, the better. Better, because it will create a desire for the Scriptures, and, at the same time, a desire to learn to read among the slaves. This movement ought to call forth a prompt and general co-operation by the churches of the North. Say to our fellow citizens of the South, "You must give the Bible to your slaves, let what will become of slavery. If slavery cannot stand the Bible, it must give way, and ought to perish. The Bible is made for all, and is good for all. Go forward and give your slaves the Bible, as the law of Christ requires, and we will freely contribute to meet the cost of so patriotic a work."

Every dollar sent to the Bible Society for the slaves, helps this cause!

Abolition of Slavery in Tunis.

In the year 1841, the Bey of Tunis, a Mohammedan prince, prohibited the importation or exportation of slaves. In December, 1842, he caused the slave-market in Tunis to be solemnly pulled down, and prohibited the sale of slaves; for which he gave a reason in words that deserve everlasting honor—"FOR THE GLORY OF MANKIND, TO DISTINGUISH THEM FROM THE BRUTE CREATION." On the 29th of January, 1846, he wrote to Sir Thomas Reade, the British consul, announcing his intention to go further, and abolish slavery itself. He says—"Our resolutions are strengthened, and we feel a real satisfaction at the accord which exists between our sentiments and those expressed by the Anti-Slavery Society, *which ennobles itself by upholding the dignity of mankind.*" He then issued the following proclamation:

"From the servant of God, the Musbir Ahmed Hadn Bey, Prince of the Tunisian Dominions:

"The servitude imposed on a part of the human kind whom God has created, is a very cruel thing, and our heart shrinks from it.

"It never ceased to be the object of our attention, for years past, which we employed in adopting such proper means as could bring us to its extirpation, as is well known to you.

"Now, therefore, we have thought proper to publish that we have abolished men's slavery in all our dominions, inasmuch as we regard all slaves who are on our territory as free, and do not recognize the legality of their being kept as property.

"We have sent the necessary orders to all the governors of our Tunisian kingdom, and inform you thereof in order that you may know that all slaves that shall touch our territory, by sea or by land, shall become free.

"May you live under the protection of God!

"Written in Moharrem, 1262, (23d January, 1846)."

The War! the War! the Wicked War!

This government is involved in the guilt of a war with our only contiguous neighbor that has a republican government. If this were only an ordinary war, it would become us seriously to ponder Madison's opinion of war. In 1795, when Washington was President, and there were apprehensions of a war with France, James Madison wrote a pamphlet, in which is the following paragraph:

"Of all the evils to public liberty, war is perhaps the most to be dreaded, because it comprises and developes the germs of every other. War is the parent of armies; from these proceed debt and taxes. And armies, and debts, and taxes are the known instruments for bringing the many under the dominion of the few. In war, too, the discretionary power of the executive is extended; its influence in dealing out offices, honors, and emoluments, is multiplied; and all the means of seducing the minds are added to those of subduing the force of the people. The same malignant aspect in republicanism may be traced in the inequality of fortunes and opportunities of fraud, growing out of a state of war, and in the degeneracy of manners and morals engendered by both. *No nation could preserve its freedom in the midst of perpetual warfare.*"

There are two things which make the war with Mexico more atrocious and disgraceful than any other war of modern times. One is, that it was commenced by the President ordering the troops to the disputed territory, without the action of congress, as required by the constitution. And yet, so cowardly is the spirit of congress, that only two senators and fourteen representatives had the courage to vote against the ratification of this usurpation. What is the constitution worth, after it has been thus trampled on? The other consideration of atrocity is, that the war was avowedly begun, and is carried on, for the strengthening and extending of *slavery*.

The details of the war—the dreadful evils which this Protestant Christian republic is carrying into Mexico, the waste of property, the loss of life, the difficulties involved in the termination of the war, the vast expense, and the ultimate effects which the war is to have on our government, character, and destiny as a nation—are fruitful subjects of reflection. It is supposed that from twelve to twenty thousand lives of *American citizens* have already been sacrificed by disease, hardship, vice, and the sword, during this war. Some of the details are appalling. Early in 1847, Mr. Giddings showed that 23,998 officers and men had gone to Mexico in the first eight months of the war, of whom 331 deserted, 2,202 were discharged, and 15,480 remained in service; leaving 5,000 unaccounted for.

"The South Carolina regiment of volunteers left their homes in March, 1847, about 800 strong; of this number, 140 died at Vera Cruz, or on the march to Puebla, 360 were left sick in the various hospitals. About 272 were in a condition to fight, in the late battle, and, of that number, 137 (including their colonel, Pierce M. Butler) were killed or wounded; leaving a meagre remnant of 135, a majority of whom may yet fall in battle, or perish by disease, before the war shall terminate! What a contrast will the return home of this shattered corps present to the 'pride, pomp, and circumstance' which attended their enlistment and departure for the seat of war!"—*Richmond Whig.*

"Col. Wm. B. Campbell's 1st regiment of Tennessee volunteers numbered 1,000 brave men, on the march to Mexico. Only 350, rank and file, of that gallant regiment, returned with their colonel to their homes.

"Col. Wm. T. Haskell's 2d regiment of Tennessee volunteers numbered 1040, on their march to Mexico. Only 360 of those gallant men, rank and file, returned with Col. Haskell to their homes and friends, their wives and children, their fathers, mothers, sisters, brothers, and other relatives and friends.

"The rest of them—*thirteen hundred and thirty*—sickness and cullets, disease and shot, and swords, have consigned to an early grave in a foreign land."—*Jonesboro' Whig.*

The Dead Men's Road.—A Massachusetts volunteer, writing to his friends in Newburyport, gives the following illustration of the horrors of war:

"One of the most horrible sights I ever saw, was when we passed through

Rev. Robert G. Fee.

Mr Fee is a Presbyterian minister, of excellent character and talents, the son of a slave holder in Kentucky. He has devoted himself to the preaching of the Gospel in his native State, *against slavery*. The church to which he ministers will admit no slave holder to membership. He feels strong in his position, and strong in faith. In a letter dated Calem Creek P. O., Lewis Co., Ky., Nov. 17, 1840, he says:

"Duty requires me to stay yet in Kentucky. The day of liberty is certain by dawning. God is working with us, and is making the wrath of man to praise him. Our enemies grow bold; and one poor fellow was, as we believe, bribed to assault me on the highways, as I went to and from my appointments—throwing stones and uttering abusive threats. I returned him at our Circuit Court. The Grand Jury were *unanimous in presenting him to the Court for punishment for these offences!* The decision of the judge was as noble as could be for *liberty of speech*. We *have* some *protection of person and liberty of speech*. The influences on the community is most manifest.

"We are a nation of brothers by blood—we are here in our infancy, in the great work of *universal* freedom. We want the aid of our brethren at the North. There is no such thing as neutrality in morals, and Christianity knows no boundary. Wherever it finds the image of God and suffering humanity, it stoops to bless them. I trust the day is near at hand, when Mason's and Dixon's line will be trodged over by true Patriotism, an enlarged Humanity, and a Heaven-born Christianity. Let us mingle together with the spirit of love, yet with fidelity."

In another letter, dated June 10, 1841, he says:

"Every day's experience convinces me that we must press the religious question. In whatever way we enter our protest against Slavery, it must be for the grand reason that it is sin against God. When we lose sight of that fact, we lose our hold upon consciences; and it appeals addressed to the more selfish feeling of the human heart can remove any sin, they cannot even so deeply rooted as slavery. I find those who are willing to move against slavery here, are, almost all of them, impelled by conscience by the belief that it is a religious duty. We shall even find it exceedingly difficult to convince the slave holder that it is to his *interest* to give up his ten or a hundred slaves, unless we can make him feel that it is his religious duty—that his *soul's eternal interests* are at stake. We shall find it exceedingly difficult to convince the non slaveholder that it is for his interest to plead for the oppressed, when by so doing a flood of persecution is poured upon him and his family, unless we can show him that it is a religious duty—that he is bound to remove that which is in itself sin against God and man, when it is within his reach—that it is his *duty* to plead for those 'who are in bonds as bound with them.' We must press the religious question, then, and show from the *Bible* that slavery *is sin*.

The hope of reform in our country, is in the people, guided by correct religious truth. They must be the light of the world and salt of the earth. The history of emancipation proves these positions true, in almost every case."

Value of Land.

Ohio has 88 counties, 1274 townships, and 1193 villages, towns, and cities. Hamilton county land is valued at at $41 per acre, it being the highest in the state. Van Wert county is valued at $2 08 per acre, it being the lowest in the state. And the average of land is $19 84 per acre. The returned value of land in Kentucky is $8 34 ½ difference, $7 50. This amounts, on 25,014,000 of acres, to the sum of $124,000,000, which is what Kentucky falls behind Ohio in consequence of slavery. The number of slaves in Kentucky is 185,000; which, at $100 (Mr Clay's estimate, being $100 more than they would bring), are worth, as property, $74,000,000. So that, if the state of Kentucky would buy all the slaves in the state, and tax the cost upon the land, the land-holders could not only afford to pay the tax, but would make a net profit of one hundred and twenty millions of dollars. And this advance in the worth of land would undoubtedly be realized in ten years.

THE AMERICAN MISSIONARY ASSOCIATION.

ITS FORMATION.

This Society was formed at Albany, Sept., 1846, by a convention of the friends of Mission Missions, held for the purpose of consolidating the best the scriptural methods and instrumentalities of missionary effort; to inquire whether those methods are employed, and those instrumentalities supplied, by any of the present missionary societies of our own country; and if not, to *designate* such instrumentalities and methods, and enter into arrangements for sustaining and employing them.

OBJECTS AND PRINCIPLES.

The object of the Society is the conversion of the world, and the glory of God, by the propagation of a pure and free Christianity, and the gathering and sustaining of churches from which the sins of caste, polygamy, slave holding, and the like, shall be excluded.

Believing that Christianity demands an immediate abandonment of all forms of sin public as well as private; social, political, and organic, as well as individual; sins sustained, authorized, legalized, and even required and enjoined by civil rulers, as well as sins forbidden and punished by them; and that no man, who refuses to comply with those demands is worthy, either to be entrusted with the management of a missionary organization, or to be followship and as a Christian in good standing in the church of God, they exclude such from membership, by providing that "Any person of evangelical sentiments, who professes faith in the Lord Jesus Christ, who is not a slave holder, or in the practice of other immoralities, and who contributes to the funds, may become a member of the Society." *Constitution, Art. 3.*

They testify against the sin of slave holding by determining that "This Society, in collecting funds, in appointing officers, agents, and missionaries, and in selecting fields of labor, and conducting the missionary work, will endeavor particularly to discountenance slavery, by refusing to receive the known fruits of unrequited labor, or to welcome to the employment those who hold their fellow beings as slaves." *Const., Art. 11.*

PROGRESS OF LABOR.

The labors of the Society have thus far been directed to sustaining and extending the missions among the North western Indians. The Jamaica mission, the Mendi mission, missions among the fugitives in Canada, a city mission, and Ear missions in the North western States and Territories.

The Jamaica mission has four stations and three out stations, and requires for its successful prosecution, four missionaries and seven teachers. This mission is among the emancipated slaves of Jamaica, and warmly commends itself to the sympathies of all who love God and man.

The Mendi mission was called into existence by the return of the Amistad captives to their own land. The blessing of God has hitherto been on this mission, and though surrounded by war, the wrath of man has not been permitted to molest it.

The missions among the North western Indians are under the immediate care of the Western Evangelical Missionary Society, auxiliary to the A. M. A., and have been supported mainly at the West.

The Society pleads the cause of the *fugitive slaves in Canada*, and forwards to them the contributions of friends.

The prosperity of the missions now under the care of the A. M. Association, requires the support of thirty five laborers in the foreign field, besides the aid extended to Home Missionaries and the brethren and sisters in Canada. But the field is the world, and the labors of the Society must be extended. Many young men now stand ready to enter into the harvest, whenever the church will supply the Society with means to send them. Shall they go forth? shall the Society be sustained in its efforts to propagate a religion of purity and love? Let the friends of God and of the slave answer.

The Society's rooms are at No. 99 Nassau street, N. Y.

Rev. Geo. Whitney, 99 Nassau st., *Corresponding Secretary*. Lewis Tappan, 9 Exchange Place, *Treasurer*.

Who Pays for this War?

The tax must come in one shape or another. The two hundred millions and more, which this war will cost, *must come out of the pockets of the people*; but they do not, as yet, see and feel this directly. They would allow no subsidy to either, no government, no Congress, for the sake of plunder, or of party purposes, or of upholding the slave power, to cajole them into the war, or to keep them in it if they did. All this vast expenditure will be paid by the people, in a few years, through the defective medium of the custom house. At the end of eight years the commerce of the country, an abundant or what ought to be made as the profits of trade and the accumulations of industry, a tax upon the consumption of goods falling mainly upon the working classes of the free States. The slaves consume no dutiable goods—the poor whites of the South next to none. It is estimated that the slave States south of the Potomac and Ohio do not consume above one tenth of the articles that pay duties, and of course will pay but one tenth of the cost of the war. Massachusetts is supposed to consume as much as all the slave States, except Maryland and Missouri.

Anti-Slavery Papers in the Slave States.

A new anti-slavery paper is about to be established in Western Virginia, called the "Crisis." It is to be published at Moundsville, Marshall county, at $2 per annum. Western Virginia cast about 100 votes for Birney in 1844. This also was a determined spirit. The Era, at Washington city; the Examiner, in Kentucky; the Crisis, in Virginia—where is East Tennessee, the Switzerland of the South, the natural home of liberty?—All these papers are firmly devoted to political action as a means of overthrowing slavery.

Slave-holders in Negro Equality.

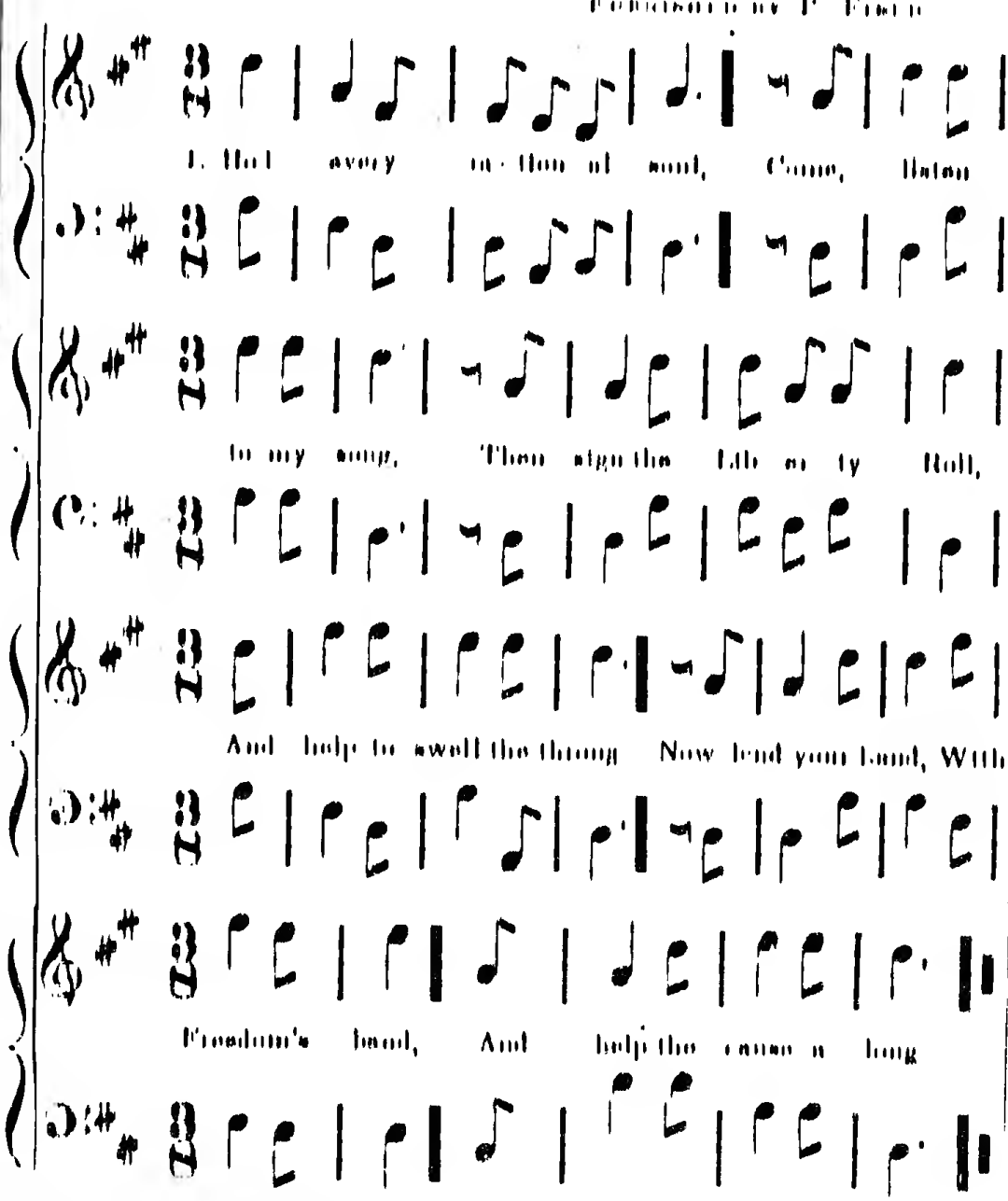
Gov. Hammond, of S. Carolina, in his letter to Mr. Clarkson, labours to show that slavery is necessary to the perfection of the social state by equally divorcing the masters from the necessity of labour, and the maintenance that those who labour must become inferior races of people; and he proves this, by giving the fact, that in the intellectual competition of politics, the slave holding States hold such a vast superiority—furnishing Presidents for 40 years out of 60 years, always holding the entire ascendency in Congress, and pointing the fact to prove almost perfect equality. In other words, they tell the people of the North that they have to take the burden of ruling them, on account of our inferiority and inability to furnish men of competent talents for the public service! What clever souls!

The patience and pusillanimity with which the North is expected to bear its humiliation, are well set off in the following paragraph of the Wheeling (Va.) Gazette, on the subject of the Wilmot Proviso:

"The Northern States will howsh, scold, scowl, growl, pledge, demand, swear that this moral slavery shall not be extended; yet slaves or free, they have too good sense to leave the good they have, their homes and their work shops, their farms and their warm fire sides, to *fight* for a principle, two thousand miles off, especially when their antagonists buy their cotton, calicos, linsey-woolseys, plows, nails, whetstones, and their pine lumber. They will howl for the slaves, call on Congress, hems and haw at the office holding South, the tyrannical South, the all pumping South; but as long as they can *pocket* the amount, Texas, Mexico, Guatemala, Brazil, Peru, and all north of the Straits of Magellan may be taken with impunity by Uncle Sam, and converted to his use and behoof as the South is pleased to employ it, without any report but the report of a committee, the drawing of any blade longer than a penknife, or the effusion of any thing more bloody than Hoover's best ink."

Cheap Paint for Barns.—Mix pounds of melted pitch, one pint of linseed oil, and one pound of brick dust, or yellow ochre.

LIBERTY REVEILLE.



2 Come at Humanity's call
How's work for old and young;
Although our numbers are small,
Yet Freedom's cause is strong
Then one and all,
Obey the call,
And help the cause along.

3 Let others foolishly howl,
"Our Country right or wrong!"
We'll roll the Liberty Ball,
And chaunt the Freeman's song.
Till hill and dale
The echo swell,
And help the cause along

4 One thing our enemies dread,
It fills them with dismay
We hit the nail on the head,
By voting as we pray
We'll vote and pray,
Both night and day,
And help the cause along

5 Hark! hear the Liberty drum!
It beats the reveille;
Let Whigs and Democrats come,
And vote for Liberty!
We'll give three cheers,
For Volunteers,
To help the cause along

New Slavery Catechism.

Who was the first in sin? Cain

How did he become so? The Lord set a black mark upon him

Did the Northern slaves come from him? Yes

How did they get through the flood? Oh, and they *stole* it; come from him; they come from Ham

How do you know that? Because Ham means black

Upon whom did Noah pronounce a curse? Upon Ham

Does the Bible say so? No, it says Canaan; but, then, it means Ham

Does that curse make it right that the blacks should be enslaved? Yes

Why? Because it says they *should* be

Don't the Bible say that Christ should be crucified? Yes

Well, all that makes it right? No; but the cases are not parallel

From what country did the slaves come? From Africa

Did the slave-schools of common people Abroad? No; but that makes no difference

Who were the happiest men that ever lived? The Patriarchs

Why? Because they didn't have to work

Who was the first Patriarch? Abraham

Why were not Methuselah, Enoch and Noah, Patriarchs? Because they didn't hold slaves

How do you know that Abraham's servants were slaves? Because he whipped them

How do you know that? Because else not true

How do you know that it is right to flog slaves? Because God sent Hagar back

When Abraham took his 318 slaves, and pursued the kings, why did they not run away and join the forces? Either because Abraham had his bounds sleeps, or because God had taught them better

Were the Israelites allowed to hold slaves? Yes

Whom might they hold? The heathen round about them

How long? Forever

Who else might hold them? The children after them

Who were these children? Southern slave holders

How do we *know* that? The texts were cut all, and the Israelites practised so, in their place

But, are not the slaves Gentiles now? Yes; but they are heathen

Who were the heathen, whom the Jews might hold? The Canaanites

How does that make it right to hold us prisoners, then? Oh, because they come from Ham

Have the supreme Court held as slaves in all ages of the world? Yes

Were the Romans slaves mentioned? Yes

How do you know? Because it is impossible to enslave any body else slaves, *but us negroes*

Did Christ and his apostles approve of Roman slavery? Yes

How do you know? They didn't say one thing against it

Oh, but the *Bible* does, for it says, "Do unto others that you would they should do unto you"

Was Paul a good man? Yes, he was a holy saint

What did he do? He sent back a runaway slave

What were his words to, and that of the other apostles to the slaves? To abide in their calling, and be obedient to their masters

What is the best form of government in the world? Republicanism

Why? Because the people have nothing to do but play cards, sip wine, keep women, and steal babies

How do you make that out? Because "Slavery is the corner stone of republican institutions"

What is the great interest of this nation? Cotton

What does U. S. stand for? U. S.

Who have a right to say so? Nobody but the slave holders

What does U. S. A. stand for? United Slave Holding America

Once Upon a Time.

The slave may stand at his task,
And at his back captive
The manly man will dig the soil
Until it reeds the mines;
His toil will make the brave man spoil
His time like potter's clay
And if he use the word "no toil,"
He only means "no strife."

What is a year to such like men?
The proudest ever planned
To slay oppression's with the chip process
And free our native land!
That many a year we've heavily past,
And many a life well lost,
If life elapse in these days, at last,
We're purchased at their cost!

The need that yields our daily bread
Not for a year we reap,
But when the proudly grain we spread
We build the labor cheap.
Yet see the winter's snows appear,
Most other needs increase,
For more consumes the golden ear
As quickly as they're preserved.
But as the harvest Freedom yields,
'Twill last for ages long,
If those who till her glorious fields
Be steadfast, brave and strong
Shall see, their hopelessly complete,
Because the growth is slow,
When thousands die before the prize
Is ripened, which they sow!

Liberty.

O Liberty! I wait for thee
To break the chain and disenthrall me
I hear thy spirit calling me,
Deep in the lowly earth where
With voice like thunder and steps like
the storm
Deep swelled by the mountain wind
Thy note the Locke and the Hampden
Voice found upon thy breeze imbued
The sweetness that gives it mastery here
And smite the storm that would thy
strength debase!

Yet Liberty! thy dawn is light
Obscured by dispensations base shall cast
A splendor on the breaking night
And tyrants flying pale and fast
Shall tremble at the pause and stand
upbraid!

*Written while in prison, just before being shot. The scene is Union Square.

What are the Slaves Doing?

What means ye that ye bring my people to
place and control the sword the pen? saith
the Lord to the Gentiles here.

What means ye that ye bruise and bind
My people saith the Lord,
And starve your captive brother's mind,
That seeks to hear my word?

What means ye that ye number them not
Through long and dreary years,
And shed like rain upon your soil
Their blood and bitter tears?

What means ye that ye dance to sound
The tender mother's heart,
For the infant sweet as it is laid beneath the sod
Does share your fatal part?

What means ye when dead abounds
For you so much has gone
That from the slave's sale your hand
You keep both red and warm?

When at the judgment seat shall call,
Where no one will be away,
What means ye to the Judge of all
To answer on that day?

The Prisoner's Appeal.

Christian mother! when thy prayer
Ascends on the twilight sky,
And those who the blood to keep,
In their wrestling and their sleep,
Those whose love is more to these
Than the wealth of land or sea,
Think of those who softly moan
For the loved ones from the home

Christian daughter, sister, wife!
For whom sweet is peaceful life
Whose bliss hangs not like mine,
On a cruel word or sign,
Will ye hear with tender eye,
Of the sold to spend or buy
Hear ye for an human lot
Who feels hate at bitter fate?

Hear ye not, whom no bonds on earth
Have ever made to bend to one and be weak
Who have learned self-control well
By all a tender body spell
Oh, forget not those for whom
Life is nought but a long dreary gloom
Over whose days of cheerlessness
Hope may point no lights nor measure

Written previous to one of Lincoln's Proclamations.

How my master bids me stand
And much the time with faithful hand,
What to him will be my delight
To tell the hours by day, by night
Master—the wife and boys of me,
For never thy God no more shall thee

[illegible]

[illegible]

[illegible]

Agricultural Notes

[illegible] [illegible] [illegible] [

Thomas Lucas — The season for late operation closes about the middle of August — The American Gardener says:

For protecting the shoots containing the buds a shoot, clay or any earth, or late horse should be chosen that the covering of these parts be not too much stated of precipitation rather least from being separated from the parent plant by pressure they should be used as soon after performing as possible and the whole operation should be performed with the greatest celerity.

Budding by these portions of the same plant on the side of the stock rather than to make the cuts there with the budding knife make a last cut across the bark quite through to the wood. Take close pressed with all expedition to take off a bud, holding the cutting in the left hand with the thick end next and with the knife in the other hand cut a half an inch or more below the bud cutting near half an inch into the wood of the shoot continuing it with one clean slanting cut half an inch or more above the bud so as to take off part of the wood along with the bark about an inch and a half long then directly with the thumb and finger or point of the knife slip off the woody part remaining to the bud which done observe whether the eye or germ of the bud remains perfect or not and a little hole appears in that part the bud has left behind and another must be prepared. This done placing the back part of the bud on the slit between your lips expeditiously with the flat side of the knife against the bark of the stock on each side of the perpendicular cut close to the wood for the admission of the bud. Slit directly, slip the bud down between the wood and bark to the bottom of the slit. The parts are now to be immediately bound round with a ligature of bast, yarn, or woody cotton to exclude the air and keep the bud and stock in their places, beginning a little below the bottom of the perpendicular slit passing and repassing closely round every part except just over the eye of the bud, and continue it a little above the bud and not too tight but just sufficient to keep the whole in place and exclude the air, rain and wet.

Mr. Bird of Albany says: The modern and best experience I do not hesitate to call it the best method to inoculate the bud without separating the wood from it. I have budded the two last years in June. I think the 20th early, and the stocks headed down when the leaves were removed, the buds often make half a year's growth the same season and are not apt to suffer from the severity of the winter as those which remain dormant.

Grape Leaves eaten by Worms — Thomas Farmer Enquirer said that they do not have seen this year to reduce the vine to a skeleton and prevent the circulation of sap. The worms all crawled to the ground and left the vines just to perhaps the formation of a new shoot, expect the second time to a wider and fall.

Pears over Ripe — Pears to be in fine condition cannot and be suddenly picked by a hot sun very soon will a change that gives them the nature of spoiled a speck of the rotting on the tree is liable to produce a flaw. To prevent this on the end of a house by perhaps to any other part should be pointed.

Fire Blight — Although an unusual perplexing appellation to trees, others state the pear, the and accounts their translation as to a little cracking the tender and branches exhibiting them with evaporation and spreading around the trees the appears charcoal as if ashes. &c.

Hyacinths Improved — Instead of small offsets have double the natural size that happens once in — Note If pots the early root that increase to natural stems sparkle as if the same bud.

Plants kept from pests by sprinkling of pearls — Thus pearling the plants leaves the best protection of cabbages against flies

Miscellaneous Recipes.

Low Diet recommended for Consumption.—Many in the early national that disease quite rapidly. The disease can be combated with economy that in its early stages a large spherical bottle with a small opening which does not allow the patient to breathe into the bottle, but which will permit the patient to breathe out of the bottle. The bottle should be filled with water, and the patient should be instructed to breathe out of the bottle. The patient should be instructed to breathe out of the bottle. The patient should be instructed to breathe out of the bottle. The

Varieties.

THE TRUE CAUSE OF FAILURE.—An Irishman going down Barclay street in hot haste, in order to get on board the boat, which he saw at a distance was at the wharf, arrived there just in time to be too late—in other words, just as the boat had unshipped her fastenings and put off from the dock.

"Ah, Jemmy," said a friend of his, who had watched his movements, "you did not run fast enough."

"Yis, I did," said Jemmy; "I run fast enough, but I didn't start soon enough!"

THE THEATRE AND STEEPLES.—An actor who had been engaged to take charge of a theatre in a city he had never visited, is said to have remarked, as he approached in full view of the place that "he did not like the appearance of the city.—there were too many steeples—quite too many to afford any prospect of success in his vocation."

DR. EMMONS ON PREACHING.—A young man having preached for the doctor one day, was anxious to get a word of applause for his labor of love. As the grave doctor, however, did not introduce the subject, his young brother was obliged to bait the hook for him. "I hope, sir, I did not weary your people by the length of my sermon to day." "No, sir, not at all; nor by the *depth* either." The young man was silent.

POPULAR FALLACIES.—That dress makes the gentleman.
That youth will never fade.
That good manners are often wanted.
That glory pays the cost.
That yellow fever crowns volunteers with glory.
That trash will pass for sense.
That honor belongs to thieves.
That the thunder does the damage.

DISCRIMINATION.—Said Jones to Martin, who had been shooting deer, "Did you shoot at that calf?" Martin was a little confused, but thus explained the matter—"You see, I was uncertain whether it was a calf or a deer, and I shot so as to hit it if it was a deer, and miss it if it was a calf."

A farmer's description of the effect of the present favorable weather, and the progress of the crops: "We could not," said he, "have managed it better ourselves, if we had had the sun in one hand and a watering-can in the other."

"Hallo! Jim! you great six-footer, you, what are you beating that poor old crippled nigger for?"

"Why, Lor' bless your soul, massa, I is tryin' to conquer a peace! You see, dis old nigger hep up a fuss all de time 'bout me takin' his tater patch. I ax de ole fool if he didn't know 'twas my destiny, an' if he never hear 'bout de Angler Saxons, as how dey was bound to take every ting dey could. But he jus' go on sayin' it was his'n. Den I jis takes half his patch from um, and tole um to help umself if he could. Den he git mad, an' tole me I better not. Den I give um jesso a few times; an' he kicks back, an' now I is 'termined to conquer a peace, as Massa Polk says, an' take de hull patch from um for his sass."—*Hamilton Intelligencer.*

CONSCIENTIOUS SERVANT.—"John, what did you say to the lady?"
"I told her you were not at home."
"Well, John, I hope you did not laugh."
"Oh, no, ma'am," said John, "I never laugh when I tell a lie."

FREE READING ROOM,

AT THE

Publication Office and Depository

OF THE

AMERICAN AND FOREIGN ANTI-SLAVERY SOCIETY,

No. 9 *Spruce Street*, New York.

The advantages and accommodations of this establishment, (superior to any other of the kind in this country,) are positively FREE TO ALL. In addition to all the Liberty Party newspapers now published, will be found a variety of others, Anti Slavery, *favorable*, and Pro Slavery; comprising, in all, files of nearly one hundred weekly, semi monthly, and monthly periodicals, published in nineteen of the United States, in Canada, Great Britain, France and Holland. A special invitation is extended to friends and strangers visiting New York, to spend their leisure time in looking over this extensive collection of useful information.

"The National Era" is received at the Reading Room from Washington by the earliest mail, and single copies may be purchased every Friday morning.

WM. HARNED, Office Agent.

Important to Teachers and School Committees.

New Series of Reading Books, by Joshua Leavitt, author of Leavitt's Easy Lessons. John P. Jewett & Co., 121 Cornhill, Bookseller's Row, Boston, have in course of publication one of the most valuable and elegant Series of Readers for Common Schools which have ever been offered to the educators of youth. They will be comprised in four Books, as follows:

The Primer or First Book, or Little Lessons for Little Learners, containing 72 pages, 18mo, elegantly illustrated with numerous designs by Mallory, printed on new type, and superior paper, and bound in full cloth, with gilt sides, making a serviceable, elegant and attractive book for a child.

The Second Book, or *Leavitt's Easy Lessons*, is a work which has been so universally approved by the best teachers in New England for twenty years past, that no further recommendation is needed. This is substantially the same work, with a *new Introduction*. In its external appearance, however, it is very *unlike* its predecessor. The present edition is printed from new type, on superior paper, and is elegantly and substantially bound in embossed morocco, with cloth sides and gilt title, and is a volume of 188 pages, 18mo.

The Third Reader is of the same general character as the Easy Lessons, but more advanced, intended for older scholars. The sprightly and attractive style and spirit of the Second Book runs through the Third. Great care has been taken in the selection of pieces, to get such as are calculated to interest the youthful mind, believing that it is next to impossible to teach a child to read well, from a heavy, dull, prosy, uninteresting Text Book. This volume is a 12mo. of 240 pages, printed and bound in the best manner.

The Fourth Reader is intended for the higher classes in Common Schools, and contains pieces of a still higher character than those in the preceding books. The author has studiously avoided the introduction into this volume of extracts from *elaborate Essays, Speeches, Dissertations*, &c., &c., and has aimed to meet the wants of the *Scholar in the School room*. He has selected and arranged such pieces as he believes are calculated to arouse and inspire a school, and make good readers. Pages, 312.

The attention of Teachers and School Committees is particularly called to the *elegant and substantial style* of this series of Readers, to the *Paper, Printing and Binding*, and also to the very low prices at which the publishers have determined to sell them. We hope for large sales, and shall be satisfied with small profits.

JOHN P. JEWETT & CO.